

The Bright Lamp Of Guidance Hazrat Muhammad Bin Muslamah's Bravery And Love For The Holy Prophet SAW

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Abstract

The Companions are those great persons whom Allah subhanahu wa taala blessed with the companionship of the Prophet. Hazrat Muhammad bin Muslimah accepted Islam at the hands of Musab bin Umair Razi allhu anhu. The same is the case with the Tree of Faith and Islam it is very pure to see and smell. Seeing the principles and branches of this tree, one is surprised and amazed that it is a strange pure tree of noble morals and good deeds and its roots are very strong. It is because the religion of Islam, which is based on the knowledge and love of Allah and the arguments of reason and nature, goes deep into the heart of the believer. Hazrat Muhammad bin Muslamah (RA) was a very brave person, Hazrat Umar Farooq (RA) established a special position for the accountability and investigation of his servants and appointed the chief officer of the task, Hazrat Muhammad Bin Muslamah, as he was the first supreme ombudsman of the Islamic government and he had the authority to investigate and any complaint against the highest authority of the government. After the Prophets, the holy congregation of the Companions is superior to all creation. This greatness and excellence is attained only by the Companions. Allah has guaranteed them forgiveness, Paradise, and His pleasure in this world. Many Quranic verses and Hadiths are witnesses to this. His surname was Abu Abdul Rahman and Abu Saeed, according to Waqidi may Allah have mercy on him, he was named Muhammad in Jahiliyyah. Wisdom requires to love the Prophet ﷺ more than the whole world, and the Companions are living examples of this.

Keywords: Companion, History, Love of Islam, Bravery.

Introduction

Hazrat Abu Abd al-Rahman Muhammad bin Muslimah is considered one of the greatest Companions, he belonged to the tribe of Ansar, and he was born about thirty-five years before the migration of the Prophet. Parents named Muhammad. In this way, by good chance, he got the honor of being the namesake of Rahmat Alam. When Muhammad (RA) reached the age of consciousness, he gained full access to all the arts of warfare. He was brave. That's he¹ was considered among the brave youth of Ansar. ⁽¹⁾ But the popular saying is that the surname of Hazrat Muhammad bin Muslimah was Abu Abdullah⁽²⁾.

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Love and enmity are both infectious qualities, then love is the name of heartfelt passion, inner state, and inner yearning, and whoever loves, every reward of him becomes beloved. The Companions were the ones who loved the Prophet ﷺ the most, and that was the reason why they followed the blessed Sunnah of the Prophet ﷺ. A person who claims to love the Holy Prophet (peace and blessings of Allah be upon him) must distinguish between the forbidden and the halal by adopting the blessed Sunnah of the Prophet.

A group of Muhadditheen has made it a condition for the status of Sahabi that the person has had the opportunity to sit with the Prophet ﷺ for any one moment. A person who sees someone else, and does not get a chance to talk to each other, then they are not called a friends. In other words, A person who meets for an hour or walks a few steps is not called a Sahabi, but a Sahabi is a person who has kept someone for a long time. ⁽³⁾ The blessed period of the Companions, may Allah be pleased with them, started from the beginning of the Prophethood and ended at the end of the first century. Therefore, among the Companions of Madinah, Hazrat Sahl bin Saad, may Allah be pleased with him, is the last companion who, according to tradition, died in 88 Hijrah. ⁽⁴⁾ Hazrat Muhammad bin Muslimah was also a resident of Madinah, then he left Madinah after the martyrdom of Hazrat Usman Razi allhu Anhu. ⁽⁵⁾

In 100 Hijrah, the last companion who died among the companions of Makkah was Hazrat Abu al-Tafail Amir bin Wasela, may Allah be pleased with him

ويقال

، إنه آخر من مات ممن رأى النبي صلى الله عليه وسلم

He used to say that today there is no one on earth except me who has seen the Holy Prophet SAW⁽⁶⁾ At the time when Hazrat Muhammad bin Muslimah (R.A.) accepted Islam, at that time almost all the men Aws were wandering in the wrongs of unbelief and polytheism. Even Syed Al-Aws, Hazrat Saad bin Muaadh (Radi Allahu Anhu) was also steadfast in his native religion, similarly, Muhammad bin Muslimah (Radi Allahu Anhu) also got a distinguished status among the ancestors of the tribe of Aws. He migrated with Rahmat Aalam SAW and went to Medina ⁽⁷⁾.

All the affairs of this world and the hereafter, living, maintaining relationships with others, keeping an eye on my daily routines, to what extent what I am doing is right, not hurting my neighbors, Keeping in mind that all matters are directed towards Allah Subhanahu wa Taala, avoiding greed, all these matters are a sign of love for the Holy Prophet, peace and blessings of Allah be upon him, for all of us, the good life of the Holy Prophet, peace and blessings of Allah be upon him, is like a bright lamp.

Allah Ta'ala had given Hazrat Muhammad bin Muslimah Radi Allahu Anhu a sound nature, so a year before the Hijra, when the voice of Tawheed came to his ears through Hazrat Musab bin Umair Razi Allhu Anhu, the first preacher of Islam in Madinah, he responded without hesitation. In this way, he joined Sabiqeen Al Awaleen of the Ansar ⁽⁸⁾

Acceptance of faith requires the grace of Allah as well as common sense so that a person can recognize the good, and distinguish between good and bad, he knows that accepting faith and then this faith Persistence is a guarantee of success forever, when faith enters the heart, then no power in the world can destroy it, many people who were strongly opposed to Islam before

accepting Islam, but when Allah made them Blessed with the wealth of faith, their hearts became soft, they remained on the straight path forever.

The Companions, may Allah bless them and grant them peace, were all honest, faithful, just, firm on the truth, and not inclined to desires, it is clearly stated in the Holy Qur'an.

رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ⁹

Allah is pleased with them and they are pleased with Allah and He has prepared gardens for them under which rivers will flow, and they will always live in them, this is a great achievement

Similarly, there is a hadith E Mubarak that says:

Hazrat Abdullah bin Mughaffal narrated that the Prophet ﷺ said, "Fear Allah concerning my Companions, fear Allah concerning my Companions, do not target them after me, because whoever loved them, he loved them because of my love, and whoever hated them, hated them because of my hatred, and whoever persecuted him, persecuted me, he persecuted Allah, and whoever persecuted Allah If he does this, it is close that Allah will catch him."⁽¹⁰⁾ During his caliphate, Hazrat Umar Farooq (RA) appointed Hazrat Muhammad (RA) bin Muslimah as a supervisor over workers. When Hazrat Umar Farooq (RA) received complaints about an agent, he used to send Hazrat Muhammad (RA) bin Muslima to get information about them. He also assigned the responsibility of extracting the government's share from the property.⁽¹¹⁾ Whereas Ibn Kalbi (may Allah have mercy on him) says that Hazrat Umar Farooq (RA) appointed Hazrat Muhammad bin Muslimah (RA) to collect the Zakat of Jahina.⁽¹²⁾

Not only the Companions but all Muslims should love the Prophet ﷺ, but love for the Prophet ﷺ is a part of our faith. Yes, in the same way, Hazrat Muhammad bin Muslimah also loved the Prophet ﷺ very much.

Nothing can be more valuable to us than the Companions, the life of the Companions is a torch for us, they have been blessed with the vision of the Prophet SAW, and we should take every aspect of them.⁽¹³⁾ Before the Prophet's migration (hijrah), the Jews used to inform the people of Aws and Khazraj about the appearance of the Prophet (peace be upon him). But at the fate of these people that when the Prophet (peace and blessings of Allah be upon him) bid farewell to the land of Makkah and ascended to Madinah, all except a few Jewish scholars refused to confirm him. Despite their denial of the Prophethood, the Prophet (PBUH) made peace with them based on coexistence, Because your vision was to create a spirit of peace in all the people of Madinah⁽¹⁴⁾.

The Jews of Madinah signed the peace agreement, but in reality, they made opposition to Islam and the Prophet of Islam their slogan. Jealousy they were in the heart of these unfortunates, so they used to engage in new conspiracies and temptations against the people of truth. Kaab bin Ashraf was the foremost among them. Kaab's father Ashraf, according to tradition, belonged to the tribe of Fayy or Banu Nabayan. Kaab bin Ashraf was not only a Qadir-ul-Kalam poet but had a great impact on the nation because of his poetry. Rather, in terms of wealth and health, there was no equal to him in the Jews of Medina⁽¹⁵⁾. Kaab bin Ashraf used to wear high-quality clothes used high-quality perfumes, and spent a lot of money on his promotion and development. He had constructed a grand Qasr for his residence, this Qasr was a spacious, high, and stable fort. In which all the means of comfort were provided. The ruins of this palace are still present in the south of Madinah Munawara in the form of an example. Kaab had a natural hatred for Islam and did not take the truth into account. From the day the Prophet (PBUH) came

to Madinah, Kaab was returning to the embers and was continuously spewing poison against the Mercy of the Prophet (PBUH) This wretch did not stop at that, but on one occasion he also made an unholy plot to martyr the Holy Prophet. ⁽¹⁶⁾

Conspiracies against the religion of Islam are made in every age, but Allah subhanahu wa ta'ala creates people in every age, who do not hesitate to make any sacrifice for the love of the Prophet ﷺ and the religion of Islam. The love of the Companions was true love, then Loving the Companions, may Allah be pleased with them, is a sign of the love of the Prophet, peace and blessings be upon him. Just as the Prophet, peace be upon him, loved his Companions, may God bless him and grant him peace, and the entire Muslim Ummah, the practical requirement of this unparalleled love of the Prophet, may God bless him and grant him peace, is that Along with the love of the blessed Sunnah of the Prophet ﷺ, his ummah should also be loved, no Muslim brother should be deceived, no one should be despised, every Muslim should be respected, rather humanity should be valued.

In the early days of Islam, at the hands of Hazrat Musab bin Umair before Hazrat Saad bin Muaaz, the Prophet established brotherhood between Hazrat Muhammad bin Muslimah and Abu Ubaidah, He participated in all the battles of Tabuk except for the battle Badar, because he stayed behind to stay in Madinah with the permission of the Prophet SAW, peace be upon him, he went to Finish Kaab bin Ashraf. ⁽¹⁷⁾ . Kaab bin Ashraf had fixed the monthly salaries of the Jewish scholars. When the scholars came to receive their salaries from Kaab bin Ashraf, he first took a pledge from them to oppose Islam and Hadi Barhaq and then paid them their salaries. ⁽¹⁸⁾ In the battle of Badr, the infidels were defeated shamefully and their chiefs were killed at the hands of the Muslims. The Prophet, peace be upon him, sent Zaid bin Haritha and Abdullah bin Rawaha Razi allahu anhumu to Medina to convey the good news of the victory. When Kaab bin Ashraf was convinced of the defeat of the infidels, He was deeply shocked and these words came out of his tongue helplessly: Now the belly of the earth in which these people are buried is better than its back. ⁽¹⁹⁾ He said a very painful eulogy for the victims of Badr and then went to Makkah to pay his respects to the Quraysh. He stayed there for several days. During this time, it was his habit to gather the people daily And in front of him, he used to read the elegies from the big fire, these elegies were so effective that the polytheists would cry uncontrollably and beat their chests when they heard them. ⁽²⁰⁾ The Quraysh were already sitting apart from the Muslims, the dead of Kaab served as a burning torch and the Jews began to make preparations to invade Medina. It is in the history of khamees that Kaab took forty men with him and went to Makkah, where he and his fellow chieftains met the Quraish and incited them to avenge Badr. ⁽²¹⁾ Sarwar Alam ﷺ was in a very high position of patience and tolerance. The Prophet ﷺ continued to bear the mischief and conspiracies of Kaab for a period of time, but when the water passed and Kaab's activities became a permanent threat to the nascent city-state of Madinah, one day the Holy Prophet SAW gathered the Companions and addressed them and said: Who will deal with Kaab bin Ashraf? He has caused a lot of pain to Allah and His Messenger. On this occasion, a tall man with a healthy complexion and a healthy body heard the words of the Holy Prophet (PBUH) and became agitated with anger and said: The blessed purpose of the Holy Prophet (PBUH) is to erase the impure existence of the Kaab bin Ashraf from the Earth. It was said: Yes! He said: I am here for this work. ⁽²²⁾

With faith, whoever has love for the Prophet (peace be upon him) in his heart would never hesitate to sacrifice, and love for the Prophet (peace be upon him) is a sign of perfect faith. More than all other things, let us love Allah Almighty, the person of the Messenger of Allah (PBUH), and the religion of the Prophet (peace and blessings of Allah be upon him). And this ensures that we cannot become perfect believers unless we have the love of the Prophet (peace

be upon him) in our hearts, and then the love of the Companions. There is no example, they loved every act of the Prophet. Kaab bin Ashraf was a very malicious and evil person, he used to harass women as well. When complaints reached the Prophet, peace be upon him, he addressed him and said, "Who is it that would kill Kaab bin Ashraf, a Jew?" Hazrat Muhammad bin Muslimah (RA) said, "O Messenger of Allah, I will kill him. I am present, he said, just do this work yourself, if you can ⁽²³⁾

The love of Hazrat Muhammad Bin Muslimah (Radiyahallahu Anhu) for the sake of pleasing Allah and the Messenger of Allah fought hard and defeated the stronghold of one of the worst enemies of Islam.

It was not an easy task to Kill Kaab bin Ashraf. He was not only a strong temple and warrior man, but for his protection, he employed many experienced warriors, so his palace was also an impregnable fortress. But Hazrat Muhammad bin Muslimah also decided that no matter what happens, he will bring this person to the status of an infidel. Who has tormented Allah and His Messenger ⁽²⁴⁾ When Hazrat Muhammad bin Muslimah came home, he did not eat or drink anything for three days. The Prophet SAW called him and inquired about the reason for not eating. He said, "O Messenger of Allah, I asked you, It has been said that I do not think that I will be able to complete it or not, he said, you should try it. ⁽²⁵⁾

Hazrat Muhammad bin Muslimah had the love of the Holy Prophet in his heart, and such a love that nothing in the world could compete with, he intended to eliminate Kaab bin Ashraf, the Jew, Kaab bin Ashraf, the great leader of his people. It was not an easy act to eliminate them, but Hazrat Muhammad Bin Muslimah, Radiyahallahu Anhu, who was full of love for the Prophet (peace and blessings of Allah be upon him) and the spirit of faith, accepted this responsibility.

It is narrated from Hazrat Jabir bin Abdullah Razi allahu anhu that the Holy Prophet (peace and blessings of Allah be upon him) said, "Who will kill Kaab bin Ashraf, because he has caused great pain to Allah and His Messenger (peace and blessings of Allah be upon him), While in Ibn Hisham it is like this that first Kaab bin Ashraf encouraged the polytheists of Makkah to fight the Prophet, then he went to Madinah and asked the women to compose ghazals. Hazrat Muhammad bin Muslimah (RA) said, "O Messenger of Allah (PBUH), do you want to kill him?" The Prophet (peace be upon him) said yes, then Muhammad bin Muslimah (RA) asked for permission to say something, (i.e. some expedient words so that he would trust). And he told about himself and the Holy Prophet (peace and blessings of Allah be upon him) that the Prophet (peace and blessings of Allah be upon him) had intended to take charity this is an interpretation which has a different external meaning when Kaab bin Ashraf heard this, he said, "By God, you will suffer." Hazrat Muhammad bin Muslimah, may God be pleased with him, said, "Now it seems bad that we should leave because now we have become their partners." Until we see what happens, Hazrat Muhammad bin Muslimah asked for a loan, so Kaab bin Ashraf asked to pledge what would be pledged, Kaab bin Ashraf asked to pledge women, and Hazrat Muhammad bin Muslimah said how women are pledged. You are the handsome man of Arabia, then Kaab asked to pledge the children, so he told them that people would say bad things to our boy that two palm trees were pledged, but they would be able to pledge their weapons to you (this intended to kill with this weapon) Kaab said yes, then a promise was made by Muhammad bin Muslimah (RA) that I would bring Harith (bin Aws) and Abu Abbas bin Jabr and Ubad bin Bishr. (According to Ibn Hisham, Abu Naila, who was the foster brother of Kaab bin Ashraf, also went) All these people went and Kaab bin Ashraf came down from his loft at night. His wife said that this voice seemed to be bloody. Kaab bin Ashraf said, "Ooh, this is my brother Muhammad bin Muslimah and his foster brother is Abu Nailah." Muhammad bin Muslimah said to his friends, "When Kaab bin Ashraf comes, I will raise my hand to his

head, and when If I hold them well, then you can do your work, then Kaab bin Ashraf came down with the cloak under his armpit. Those people said, "What a wonderful fragrance you smell. Kaab said yes, I have a woman. She is the most fragrant among Arab women. Muhammad bin Muslimah asked Kaab bin Ashraf for permission to smell his head." Muhammad Bin Muslimah sniffed Kaab's head, then held it and smelled it, then asked for permission and began to smell it, then he held his head forcefully, and told his friends to beat him, and they killed him. ⁽²⁶⁾ On the occasion of the Battle of Tabuk, the Holy Prophet (PBUH) appointed Hazrat Muhammad bin Muslimah (RA) as an Overseer in Madinah and went to war with the Islamic army. ⁽²⁷⁾

A Muslim must love Allah Ta'ala, to love all His Prophets, and to love our Prophet Muhammad (peace and blessings of Allah be upon him) is the sign of perfect faith. To love Allah Ta'ala's prophets, His Messengers, and believers to do is closeness and worship that will be rewarded, and cause to gather with them and enter Paradise with them. A person should not only confess his love with language but also understand the qualities, pleasures, sweetness, effects, and feelings of love. All the Companions of the Prophet, may Allah bless him and grant him peace, love the most precious relationship in the world, the closest thing to the nearest thing, and love the Prophet (peace and blessings of Allah be upon him) more than anything in the world.

Hazrat Muhammad bin Muslimah was martyred by a Syrian in the month of Safar 46 AH. At that time, he was about eighty years old ⁽²⁸⁾

Conclusion

Hazrat Muhammad bin Muslimah (RA) was a wheat-colored, beautiful, and tall companion, There is no doubt that the Prophet (peace and blessings of Allah be upon him) preached the faith of monotheism to every corner of the world. There were many Companions, such as Muhammad bin Anas, Muhammad bin Budael, Muhammad bin Bashir, Muhammad bin Jabir, Muhammad bin Abi Huzaifa, Muhammad bin Habib Nazri, may Allah bless them and grant them peace, etc. Then the Sahabahs are those people whom Allah subhanahu wa taala chose for the companionship of the Prophet ﷺ. Muhammad bin Muslima Radiyallahu Anhu is also counted among the noble Sahabahs. He was martyred in Safar 46 Hijrah and Marwan bin Huqam, ruler of Madinah, led the funeral prayer. His whole life was a life of knowledge and action, he loved the Holy Prophet (peace and blessings of Allah be upon him) endlessly. To get the inner sweetness of faith and the spiritual sweetness, nothing must be better for a person than the love of the Prophet ﷺ. When there is love for the Prophet (peace and blessings of Allah be upon him), So will feel pleasure in suffering for the religion of Islam, he narrated many hadiths from the Holy Prophet ﷺ.

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