

Thinning and Exaggeration in the Book (Al-Durr Al-Aliyah in Solving the Words of Shaykh Islam on the Aljazray) by Khalil Ibn Ahmad Al-madabghi (D:1232 AH): A Study and Investigation

Rabah Mahmoud Ahmed Zaher¹, Dr. Fares Ali Saleh Al-Jubouri²

Abstract

Praise be to Allah, the Lord of the worlds, much praise, a good blessing, and peace and blessings be upon the good prophets and messengers, the bearer of the Great banner of the Qur'an, and the one who pronounced in Arabic Muhammad (may Allah's peace and blessings be upon him and his God and his companions and Peace Be Upon Him □□□ As for after: When the Holy Qur'an was for the sake of books, and it was honored by its status and memory, he smelled its fragrance among the sleepers, and he blessed the creation to come up with examples of it, so Allah prepared for this book honest men who read and studied it, edited its methods and narrations, showed the exits of its letters and its attributes, and This. One of those whom Allah made use of to perfect the Holy Quran was imam Allama, the sheikh of readers in his time, Abu Al-Khair Muhammad ibn Muhammad ibn al-Jazari (d. 833 Ah) In his system: (introduction to what the reader of the Quran should know) Allah, may he be exalted and blessed, has granted acceptance to these blessed systems, so they have received the attention of scholars in them since the era of their systems and to this day, so they raced to explain, explain and solve their symbols So one of those explanations on it was the explanation (court minutes) of Sheikh Islam Zakariya al-Ansari (d: 926 Ah), so this explanation came briefly in which he explained the summary of its meanings, and for this reason there were many footnotes and comments on it. Among them was the book: (the Upper Course in solving the words of Sheikh Islam on the island), which is a footnote to the explanation of the court minutes on the island introduction of Sheikh (Khalil bin Ahmed Al-madabghi). In his book, The author followed the method followed by Sheikh Zakariya al-Ansari, namely: the approach of his predecessor from the systems commentators in explaining the verses of the system Beta Beta, he is limited to the method of precise minutes, but the author shortened this explanation, and in this abbreviation he explained the words that need to be clarified and revealed confusion from the words of the classifier And understandable.

Keywords: *Thinning, Qur'an.*

Introduction

Praise be to Allah, the Lord of the worlds, much praise, a good blessing, and peace and blessings be upon the good prophets and messengers, the bearer of the Great banner of the Qur'an, and the one who pronounced in Arabic Muhammad (may Allah's peace and blessings be upon him and his God and his companions and Peace Be Upon Him – As for after: When the Holy Qur'an was for the sake of books, and it was honored by its status and memory, he smelled its fragrance among the sleepers, and he blessed the creation to

¹ Tikrit University, Faculty of Arts, Department of Arabic language, Iraq, rabah.mhmod.ahmed@gmail.com

² Tikrit University, Faculty of Arts, Department of Arabic language, Iraq

come up with examples of it, so Allah prepared for this book honest men who read and studied it, edited its methods and narrations, showed the exits of its letters and its attributes, and This. One of those whom Allah made use of to perfect the Holy Quran was imam Allama, the sheikh of readers in his time, Abu Al-Khair Muhammad ibn Muhammad ibn al-Jazari (d. 833 Ah) In his system: (introduction to what the reader of the Quran should know) Allah, may he be exalted and blessed, has granted acceptance to these blessed systems, so they have received the attention of scholars in them since the era of their systems and to this day, so they raced to explain, explain and solve their symbols So one of those explanations on it was the explanation (court minutes) of Sheikh Islam Zakariya al-Ansari (d: 926 Ah), so this explanation came briefly in which he explained the summary of its meanings, and for this reason there were many footnotes and comments on it: Among them was the book: (the Upper Course in solving the words of Sheikh Islam on the island), which is a footnote to the explanation of the court minutes on the island introduction of Sheikh (Khalil bin Ahmed Al-madabghi). In his book, The author followed the method followed by Sheikh Zakariya al-Ansari, namely: the approach of his predecessor from the systems commentators in explaining the verses of the system Beta Beta, he is limited to the method of precise minutes, but the author shortened this explanation, and in this abbreviation he explained the words that need to be clarified and revealed confusion from the words of the classifier And understandable.

I ask Allah, may he be exalted, to make this work pure for his noble face, and to benefit his believing worshippers, and the last one is to pray to us that praise be to Allah, the Lord of the worlds, and may Allah's peace be upon our Prophet Muhammad, and upon all his family and companions.

Ibn al-Jazari:

He is: Abu Al-Khair Shams al-Din bin Muhammad Bin Muhammad Bin Muhammad Ali ibn Yusuf al-Umari Al-damashqi al-Shirazi ' Shafi'i reader Known as the son of al-Jazari Relative to Ibn Umar island Near Mosul(1), Al-Hafiz al-muqreer, the sheikh of Iqra in his time, Imam of imams, and the pride of the nation the venerable world (2). Ibn al-Jazari grew up in Damascus, He heard the talk from a group of proud owners, Then his interest turned to the science of readings, so he received them on the jihadists of his time, and at the forefront of them was Sheikh Muhammad ibn Ahmad Al-Labban (d: 776 Ah) (3) And other scientists, F Ibn Al-Jaziri was prolific in the field of authorship, he classified a large number of works in: readings, Hadith science, jurisprudence and its origins, history, etc., perhaps the longest list mentioned by Al-sakhawi (d: 902 Ah) In his book the bright light in his translation of Ibn Al-Jaziri, where he mentioned the names of thirty-two books of his works(4). Ibn al-Jazari died in Shiraz before noon on Friday in the fifth of the first spring of the year: thirty-three and eight hundred at his house from the Cobblers' market, and was buried in his school (Dar Al-Quran), which he established there (5).

Zakaria al-Ansari:

Justice Zainuddin al-Hafiz Zakariya bin Muhammad bin Ahmed bin Zakariya al-Ansari, The sign of the investigators, the understanding of the auditors, the tongue of the speakers, the master of the jurists and the speakers, the custodian of the highest annals, and the attachment of grandchildren to grandparents, Abu Yahya Senniki(6) Al-qahiri Al-Azhari Al-Shafi'i (7). Sheikh Zakariya al-Ansari grew up in the town where he was born, memorizing the Quran, Then he moved to Cairo in the year of forty-one only in Al-Azhar mosque and completed memorizing the abbreviation and then memorized the sub-curriculum, the millennium, the shatibia, the Raya, and about half of the millennium of Hadith, then he returned to his hometown, and he still finds in seeking knowledge in various sciences, and those from whom he took the science: Ibn Hajar al-Asqalani (d: 852 Ah), Kamal al-Din ibn al-Hammam (d. 861 Ah) (8). He was proficient in all the other sciences of Sharia and its modern instruments, interpretation, according to it, origins, Arabic, literature, reasonable and movable. So the students accepted him to work on him,

and he lived until he saw his disciples and his disciples ' pupils, and his eye recognized them in the forums of science (9). He has many publications in various sciences, including: Fiqh, dogmas, the origins of fiqh, Hadith, Tajweed and Arabic, more than forty authors (10). Allama Sheikh Zakariya al-Ansari died in the year (926 ah) about one hundred and three years, and was buried in the qurafa near the grave of Imam Shafi'i(11).

Khalil al-madabghi:

He is: Khalil bin Ahmed Al-madabghi Al-Azhari al-Masri al-Shafi'i, Sheikh Al-Faqih Al-Allama, nicknamed Al-madabghi because he lived among the tannery sailors in Egypt(12), Al-Azhari is relative to the Al-Azhar mosque in Cairo, and Al-Shafi'i is relative to the doctrine of Muhammad Ibn Idris al-Shafi'i (d: 204 ah), the imam of the Shafi'i doctrine (13). Sheikh Khalil al-madabghi received knowledge at the hands of a group of scholars at Al-Azhar mosque, so he was one of the encyclopedists of culture, his culture was widely diversified, and he received jurisprudence and reasonable and famous for his virtue with his poverty and detachment from people, a modest Spartan who did not beautify himself with clothes or the outfit of Jurists, the ignorant think that he is one of the(14).

He has authored many books in various sciences (15), including a book in history in which he said ((This is a date in which some incidents were mentioned and the first thing that began with the mention of the conquerors of the prophet)), and the book of the upper courses and many others. Sheikh Allama Khalil bin Ahmed Al-madabghi joined the Supreme companion Monday on the eighteenth of the same day Year (1232 Ah)(16), God's mercy, Almighty mercy.

Lamination and amplification in the attic Durer book:

34_ [independent difference of letters ... Beware of the thousand-word exaggeration]

«Teams»(17) Causation of causation(18), And N for emphasis, "Referencessources The letters of the estefal are: except those in: "Reduce stress»(19), «Characters" A statement to the independent, and it was the first for the commentator not to say: (Profiteering)(20) Because the meaning becomes dependent from the dependent letters ,and I apologize for the stuffed one: that "Characters of the " plural of few (21) Although there are a lot of prepositions, so he came up with(Profiteering And in one thing, the first thing for the explainer is to make " who" For trading (23) And he doesn't say, ' I'm going to use the twenty-nine letters.'(22).) What is meant by the origin of the verb, not the reaction, such as: I punished the thief, and it is correct to have an active noun and the meaning: be careful, but it needs to be appreciated(24); And so I offer him the explainer. "Pronunciation "That is, it is written and added after it is a statement, and the classifier is released in the place of restriction, and the explainer restricts it, and the first one should be meant in a thousand Hamza to escape from this error, which is: release in the place of restriction (25).

35_ ahem Alhamdulillah take refuge in US ... God then blame God for us]

36-May he be kind to God and not to harm... And the meme of the inebriated and of the disease]

«And Hum Alhamdulillah"By cutting the mouthpiece to the weight, and because there is a witness in it, he is kind to me."The word " NO on "The thousand»(26) Otherwise, her expositor would have pronounced as much as her exaggeration(27), «Beware of the word 'a»(28) It is only prescribed for her because the thousand are open; the palate opens with her, so perhaps she was proud in a place other than the place of pride (29), «The guest" This is a word that is not Quranic, because the word of the Qur'an cannot be truncated; however , if it were truncated, it would say: (LZ), because the rule is that if the solar lamp falls before the ad, for example, it was struck later, then if I want to stand up, flag it [and stop](30) On her, [because](31) Pure no-tickling(32) As the poet said:(33):

Hurry up and serve and start with the meat, we mixed it with vinegar.(34)

(Rules and regulations) It is appropriate to present the rules because the rules are holistic; recognize from them the provisions of the particles of their subject (35) For example, you say, "the Whisper is from."Take refuge"A thinker and every thinker is a whisper from "Take refuge And you say, " every thinker who is thin is a total rule and it entails judgments."(36), (Arising from adjectives He replies by saying: "And it's unsettling ... After a preposition) the first was to say or resemble it as it comes (37), (replacing the superscript letters) In the sentence, otherwise it is the vowels that rhyme and are from the extreme of the tongue, as well as the Ghin and Kha (38.) Or reply to it / 134u/ Be careful " the word of the tenet, he had to come with the emphasis, and if he wanted the explanatory word that he came up with, he had to say: Be careful(39), and in a copy: be careful and not the copy of the explainer. (Because of the perfection of intensity... However, it is said that in the words of the explainer, the confusion proved the call, which is: thinning, and deleting its evidence is: tapping, and he mentioned the evidence of a deleted call (40), as if he said: divide and divide, and the reason for identifying is to say: (What's in it ...), (At the beginning) i.e.: in other than: [Category:1] , Except understand : [Category:1] Steady, anyway. (To break it) this bug requires thinning, so the advanced problem does not appear in it (41), (Who says Come on: [Opening: 7] That is: it is A reference to her, and not an excerpt from her of the above.

37_ [an epidemic of false Lightning is their abomination ... Be careful of the intensity and the articulation that

38 - [in it and in the gym as a love of patience ... The dawn and the dawn]

(For its proximity to the thousand tides)(42) According to his words, the thousand is followed by the one before it and the one before itM

The opposite. And in a copy: be careful(43), And the fulfillment is contained in the answer to an estimated condition, namely: if you know

The above should be preserved, be careful(44), «What's in it"He should have said: the two of which are: the voice and the intensity, and the answer is: it is omitted from the first to denote the second, and the meaning is: the intensity in which it is and the intensity in which it is, or the connector is due to the said of it or to the

Eat(45). «Dead Knoll»(46) Read by opening the back and enclosing (47) And anyway, it reads: [believers: 50] By breaking and joining two by two by four(48), And the four read out in the seven (49). "As love" suffices from reading, the Almighty said: G [Baqra: 165]so we need enough seconds (50), or it is not Quranic, and it indicates that patience is loved, and the words of the text are all spoken if we say taken from the Qur'an.

39 - [and it is disturbing if we dwell ... Even if it was our father.]

(And others) (51) He did not say: the concern is a reference to the fact that he did not mention the concern except because the bad about Therefore, i.e., between a worry or between the worry letter itself, "Worrying by opening the rhyme and breaking it."(52), (In non-stop the first was to say: in the Waqf and in others and the classifiers saying would be:"Although in the Waqf our father was"Personalize after generalizing. (And Qatar) and in some versions: and Qatar instead of Qatar (53), (Creative To ease the blame of the Almighty saying: (54) [Baqr: 10 2]

40 - [H] has checked the right ... And the straight line will fall down.] (

In a copy: and between us (55), «They flatten "and"Water up."(56) She: wow, the combination of them, so it was appropriate to draw after the alpha, but when she was reciting after noon, she did not draw the Thousand, and all of that is from his saying:"... Etc» (57).

Margins:

1. The island of Ibn Umar is a town above Mosul, and it has a rich fertile soil . Viewed: lexicon of countries: 2/138.
2. Looks: very end: 2/247, bright light: 9/255, preservation layers for Suyuti: 549, gold nuggets for Ibn Imad: 9/298.
3. Seen: end goal: 2/247.
4. Perceived: bright light: 9/257, The anemone: 26, and the full moon Horoscope: 2/258.
5. Perceived: bright light: 9/ 257.
6. Snika: From the villages of Egypt between belbis and abbassa. Lexicon of countries: 3/270.
7. Perceived: bright light: 3/ 234, and The systems of the two archetypes in the archetypes: 113, The Walking planets: 1/198. And gold nuggets: 10/ 186.
8. The clear light of the tenth century news: 112, And The Walking planets: 1/198.
9. Looks: clear light: 112-115.
10. Seen: bright light: 3/236, and walking planets: 1/203.
11. Seen: bright light: 3/236, clear light: 115, flags: 3/47.
12. Seen: bride's Crown, material (pin): 22/ 464.
13. Looks: The history of the wonders of Antiquities: 3/575, and Human ornament: 593.
14. The history of the wonders of archeology: 3/ 575 .
15. The Customs and traditions of modern Egyptians: 229, and the magazine of the message, Ahmed Hassan al-Zayat: 458/38.
16. Looks: The history of the wonders of Antiquities: 3/575, and Human ornament: 593.
17. Laminating language: the source of the verb laminating, WAFor thin: the opposite of thick and thick, and thin: against the thick. And in the idiom: it is about the slanting of the sound of the letter and we transform it, and it is two strokes: one enters the open like tilting the hole to the fraction and A to Z , and the other enters the non-open like readings Every tilt is thinning. Arabic language, article (paper): 10/121, rules and references for Hamwi:51, publication:2/90.
18. Q causality: the indication of the cause is useful, And provided that what follows is caused by the first, and that is to say, Almighty: [Stories: 15] And most of the grammarians attribute it to kindness, and the most famous one who said that Ibn Hisham said: And that is predominant in the emotion of a sentence or an adjective. Looks: Amali bin al-Hajib:1/123, and the Lapp singer: 215.
19. These words combine the superscript letters, and all except the superscript letters, which are: twenty-two letters. Arrogance and ostentation have been defined previously. Sponsorship: 123.
20. He said: 'the difference between the letters is obvious. Court minutes: 109.
21. See: Al-Hassan jokes on the explanation of Shaykh al-Islam for the introduction of the Tajweed of the Qur'an: 231.

22. And her sign is that it is permissible to dispense with her (some), and her coming to diverge a lot towards: I took out the money, namely: some of it. The core of the reasons for the construction and expression of the reverse: 1/354, and the proximal Genie: 309.

23. It is permissible to fall (from) a statement of the self described by the adjective *istifla*, and it is with the exception of the seven upper-case letters combined in (Khas press qazq), the upper-case letters are all inflated. As for the final letters, they are all numbered except for three letters: the L of the name (Allah) located after a hole or a fold, and the R if it is not broken and speech about it will come later, and the Thousand, it is true that they are not described as thinning or exaggeration, but according to what is advanced, they are followed by thinning and exaggeration. Viewed: publications:1/215, intellectual grants:131, past gems: 192.

24. If it is preceded by an opening, and it is stopped by replacing alpha with: (beware), it may be written In N and it is stopped by replacing alpha, but if it is preceded by an addition or a break, it is written In N and it is stopped by deleting the N of the emphasis, At that time, whatever was omitted for the sake of emphasis from WoW or J, he stops at: strike, o man (strike), and strike, o Hind (strike). Al-fadali said: it is permissible to draw an alpha according to the Quranic drawing in the Almighty: J ̣ J Joseph: ٣٧ . Consider: explaining the diameter of the dew to Ibn Hisham: 327, explaining Ibn Aqil: 3/319, and the passing jewels:176.

25. It is true that the name of the doer should be the one who warned the thing, in the sense of warning it, and therefore it should be set as news (be) the ability, i.e.: be careful not to exaggerate the thousand. And he replied to me with a continental reply, where he said: the name of the doer is from (caution) but it is (caution) not (caution), but it is correct that the name of the doer is from (caution) the abstract triad. Comprehensible footnotes: 186, intellectual grants:137.

26. But Ibn al-Jazari recanted his saying: (and beware of the glorification of the word a thousand) in his published book, which he finished writing at a late age of his life, in which he said: (With regard to the Thousand, it is true that it is not described as a refinement or exaggeration, but according to what it presents, it is followed by refinement and exaggeration, and what happened in the words of some of them from the release of its refinement, they want to warn about what some of the grandees are doing from exaggeration in its pronunciation until they become like WAW.

27. Hamza (praise) is a link, and the classifier made it a link of poetic necessity, and (praise) raised a story, and (hums) set an estimate: the difference between hums and praise. Intellectual grants: 137.

28. Inflaming language: exaltation and veneration, And the exaltation of speech magnifies it, and the exaltation of speech magnifies. As for the convention: It is a form of the verb *asthma*, and its name, it is one and the same thickening, except that the one used in the back against the thinning of the word puffing, and in the non-thickening thickening. The book of the eye Material, (luxury): 4/281, And viewed: publication: 2/90.

29. The Expositor appreciated her exaggeration in saying: and beware of exaggerating the whispers of both: J. P J Al-Fatiha: 2 , AndJ -Falaq: 1, AndJ Sh.: Al-Fatiha: 6, AndJ The Baqra: 15When you start with that .

30. A. If it comes out of its position, it has moved to the upper palate and prevented tilting, and the upper palate is the place where the superscript letters come out, then you may have been deceived for that. See: book: 4/129, understandable footnotes: 183.

31. In the manuscript (Waqf) it may be an illusion of the copyist; and what he has proved is the most correct.

32. In the manuscript (because of what) it may also be an illusion; and what I have proved is the most correct.

33. Abdulrahman bin Muhammad al-Nahrawi said: the classifier should have said: (nor the) However, necessity has facilitated this, and then it is not permissible to limit oneself to some word in the Qur'an, and it is answered that this is not a Quranic word referring to the Quranic word. See: Al-Hasan jokes on the explanation of Shaykh al-Islam: 240.
34. The house for Ghailan bin Harith al rajz, He said, ' Let's hurry up and let us do it ... He is mentioned by sibawayh in the book:4/147, the chilled in the brief:1/84, and the glassy in the lamas:41.
35. The author came up with this verse to indicate that the Hamza and Al-Laam are permissible to stop them without following them in poetry. Consider: Lamas for the glassy:41, the bisector for the son of a genie:66, and grammatical purposes:1/478.
36. Rule: it is a total issue that applies to all its parts. Book of definitions: 171.
37. Every thinker is a thinker, and not every thinker is a thinker, because some of the letters of The Thinker, namely: L, R and A, are inflated in some places as provided. Publication:1/215.
38. Because the purpose of the classifier is not to indicate the true quality of anxiety, but to indicate its relative quality, namely, the fact that anxiety is indicated when stopping. Seen past gems: 187.
39. A thousand is necessary for the opening of the letter that preceded it, as evidence of its existence by its presence and non-existence, as well as the one before the thousand is only open, so where the Thousand was after a borrowed letter or similar, I used to call for it to her, so she was proud, and if the opposite is the case, she danced, and the like of the superscript letter R because it comes out of the tip of the tongue and then from the upper palate; and the upper palate is part of the exit of the letters of the upper palate; and the upper palate is part of the exit of the letters of the upper palate; and the upper palate is part of the exit of the letters of the upper palate; and the upper palate is part of the exit of the letters of the upper palate Exaltation. Book:4/433, see: marked models:71.
40. This saying is due to the tip of the tongue and the following from the upper palate, because what the explainer means is: it is not the place of the upper letters in the sentence, i.e., all of them, the tip of the tongue is not a way out of QAF, ghain and khaa. See: book:3/433, and short:2/140.
41. Consider: Hassan jokes on the explanation of the sheikh of Islam. 233.
42. The Shaykh did not mention the two explanations and mentioned his fault, in saying: and beware tafkham hums Falaq: 1 Because it is adjacent to the eye, and the eye is intermediate between intensity and looseness, the tremor is thinned.
43. I.e., between the two in: Falaq: 1 From the eye, because of its perfection of intensity, and its exit from the extreme throat. Comprehensible footnotes: 187.
44. The commentator warned against exaggerating the Hamza from the Almighty saying: Al-Fatiha: 6 Mention of each Three reasons: first: it is not permissible to inflate the Hamza when starting with these words. Gooch A C, because it is adjacent to the eye and H United with them in the exit, and it is not permissible to inflate a thousand of: C ﷻ Because the L is an intermediate letter between severe and soft. And the third: it is not permissible to inflate a thousand of: C C the fact that the eye is from the middle letters, and from C the fact that the distraction is from the soft letters, and it is not permissible to inflate a thousand of the name : They are the ones with the most grandiose letters.
45. The explanation for the thinning of the Hamza is mentioned in the TA'allaahu ' Alayhi Wa Sallam: J P J Al-Fatiha: 2 , Two vowels: the first: when starting with it, and the second: the L is one of the intermediate letters between the soft and severe. Previous source: 111.

46. He ordered the classifier to thin the first word of the Almighty: J P J Al-Fatiha: 2, To break it down, to thin the lamb. Intellectual grants: 138.
47. This indicates that it is thinning because it is adjacent to what is thinning, which is: a thousand. The classifier said: If it occurs after B. A, the reader must thin the pronunciation with it, especially if it is followed by a superscript or a superscript. Seen: Ibn al-Jazari's preface:111, the court minutes: 113, the past jewels:181.
48. Viewed: intellectual grants: 142, past gems: 184,
49. Be careful of the intensity and the utterance that is in the B and in the C, so that the B does not suspect the F and the C of the sin, as in the Almighty's saying And so on. Seen: comprehensible footnotes: 188, 189.
50. Ali al-Qari said: and I show that it is said: and take care of every one of the utterances and intensity that In it and in the gym as a love of patience) Plus either the weight, or the minimal clothing, which is being perfect for B. Intellectual grants:142 .
51. He said: 'take care of the intensity and the clarity in which they are (i.e. in B and in C), so that the B does not suspect the F and the C of the sin. Court minutes: 114.
52. The son of Aamer and Asim read The Baqra: 265, And Believers: 50, Open the back, and the rest read the back, and they are two languages. See: the book of seven readings For Ibn Mujahid: 446, and the meanings of the readings for Azhari: 1/226.
53. Looks: The book of seven in the readings For Ibn Mujahid:446, and the meanings of the readings for Azhari: 1/226.
54. (In it, and in the gym, as a love of patience) The classifier made sufficient recitation in the Almighty saying: The Baqra: 165, In the poetic House of acting, so the author said: she needs enough again. See: Hassan al-madabghi's footnote on the commentary of Shaykh al-Islam: plate 91 and.
55. Al-Ansari said: then between some of the attributes of B and other letters of anxiety, once they are still, even by stopping, anxiety has been defined previously. Court minutes:115.
56. It is permissible in the second rhyme to break or open, so the break is taken as the name of the subject, the case of the subject (between), and the opening is taken as the name of the effect of an adjective for an omitted effect, i.e.: a disturbing letter. Comprehensible footnotes:189, 190, and dental pearls: 59.
57. Consider: Hassan jokes on the explanation of the sheikh of Islam. 244.
58. The explainer mentioned these examples to indicate minor anxiety, and minor anxiety is in non-stop, namely: one of the letters of anxiety set in your saying (Qutub Jed) should be in the middle of the word or in the middle of speech. The balance in the rulings of the Tajweed of the Qur'an: 80.
59. (A) between those who are present, and those who are present, they shall say:: J The Joseph: 51, Because of their whispering, boasting and looseness, lest because of their strong friendly neighbors, they acquire an exaggeration Because of their arrogance and dishonesty, as well as from the Almighty saying: J the ants: 22, between the H and its neck from the I for the weakness of the H and the strength of the I, as well as the H: C G Baqra: 26. between it and its neck at the rhyme for its weakness and the strength of the rhyme.
60. Deleting the noun from the last two examples is out of poetic necessity, otherwise it is not permissible to cut the Quranic word at the readers, either by choice or by necessity, and it is also not advisable to cut the word in writing by writing the noun in the two examples mentioned in the first line, and before them in the last line, so keep this rule, it is very useful. Intellectual grants: 146.

References

- 1-Flags: Khair al-Din bin Mahmoud bin Mohammed bin Ali bin Fares, al-zarkali Al-damashki (d.: 1396 Ah), publisher: Dar Al - Alam for millions edition: XV-may 2002 ad.
- 2-Amali Ibn al-Hajib: Uthman ibn Umar ibn Abi Bakr Ibn Yunus, Abu Amr Jamal al-Din ibn al-Hajib al-Kurdi al-Maliki (d.646 Ah), study and investigation: d. Fakhr Saleh Suleiman qudara, publisher: Dar Ammar-Jordan, Dar Al-Jil-Beirut, year of publication: 1409 Ah-1989 ad, number of Parts: 2.
- 3-Al-Badr, the good fortune after the seventh century: Muhammad ibn Ali ibn Muhammad ibn Abdullah Al-shawkani Al-Yamani (deceased: 1250 Ah), publisher: Dar Al – marefa-Beirut, number of Parts: 2.
- 4-The crown of the bride from the jewels of the dictionary: Muhammad ibn Muhammad ibn Abdul Razzaq al-Husseini, Abu al-Fayd, nicknamed Murtada, Zubaidi (d.: 1205 Ah), investigator: a group of investigators, publisher: Dar Al-Hidaya.
- 5-The history of the wonders of antiquities in translations and news: Abdul Rahman Bin Hassan Al-Jabarti the historian (deceased: 1237 Ah), publisher: Dar Al-Jil Beirut, number of Parts: 3.
- 6-Introduction to the science of Tajweed: Shams al-Din Abu Al-Khair Ibn al-Jazari, Muhammad ibn Muhammad ibn Yusuf (deceased: 833 Ah), investigation: Dr. Ali Hussein al - Bawab, publisher: library of knowledge, Riyadh edition: first, 1405 Ah-1985 Ad, number of Parts: 1.
- 7-To alert the ignorant and guide the ignorant of what happens to them from the error as soon as they recite the book of Allah indicated by: Ali bin Mohammed bin Salem, Abu Hassan al-Nuri al-sfaqs (deceased: 1118 Ah), investigator: Mohammed al-Shazli Al-Nefer, publisher: Abdul Karim bin Abdullah institutions, number of Parts: 1.
- 8-The next Genie in the letters of meanings: Abu Muhammad Badr al-Din Hassan Bin Qasim bin Abdullah bin Ali al-Muradi al-Masri al-Maliki (deceased: 749 Ah), investigator: Dr. Fakhr al-Din qabawa-Professor Muhammad Nadim Fadel, publisher: House of scientific books, Beirut-Lebanon, First Edition, 1413 Ah - 1992 ad, issue Parts: 1.
- 9-The jewels that passed on the island introduction: Saif al-Din bin Atta Allah al-fadali al-Masri al-Basir (1020 Ah) , study and investigation : the maid of the Holy Quran Azza bint Hashem Moini , Al – roshd library-publishers , first edition , 1426 Ah-2005 ad .
- 10-A footnote to the minutes of the court on the island: author: Hassan bin Ali al-madabghi, deceased (1170 Ah), number of plates: 172.
- 11-The ornament of human beings in the history of the thirteenth century: Abdul Razzaq bin Hassan bin Ibrahim Al-Bitar al-Midani Al-damashqi (deceased: 1335 ah), achieved and commented on by his grandson: Muhammad Bahja Al - Bitar - a member of the Arabic language complex, publisher: Sadr House, Beirut, second edition, 1413 Ah-1993 ad, number of Parts: 1.
- 12-Footnotes in the explanation of the introduction: Ahmed bin Mohammed Al-Jazari, son of the organizer (D. after: 835 Ah), investigation: A. Farghali Sayed arabawi, publisher: Awlad al - Sheikh library for heritage-Giza, publication date: 2006 ad.
- 13-Court minutes explanation of the insular introduction to the science of Tajweed, authored by: Zakariya al-Ansari, (d: 926h), reviewed by the reader Sheikh Abu al– Hassan Muhyi al-Din al-Kurdi, commented on by Mohammed Ghobash Sabbagh, al-Sham manahel Al-Irfan press-Damascus, fourth edition: 1421h-1992g.
- 14-Care for the perfection of reading and achieving recitation: Abu Muhammad Makki Bin Abu Talib al-Qaisi (d437h), investigation: Dr. Ahmed Hassan Farhat, Dar Ammar, Amman, 4 – 1422h – 2001g .
- 15-Gold nuggets in the news of gold by: Abdul Hay bin Ahmed bin Mohammed ibn al-Imad al-Akri Al-Hanbali, Abu Al-Falah (deceased: 1089 ah), achieved by: Mahmoud al-Arnaout, his talks came out: Abdulkader Al-Arnaout, publisher: Dar Ibn Kathir, Damascus-Beirut, first edition, 1406 Ah-1986 Ad, number of parts: 11.
- 16-Ibn Aqil explained the millennium of ibn Malik: ibn Aqil Abdullah bin Abdul Rahman al-Aqili Hamdani al-Masri (died: 769 Ah), investigator: Mohammed Mohieddin Abdul Hamid,

807 *Thinning and Exaggeration in the Book (Al-Durr Al-Aliyah in Solving the Words of Shaykh Islam on the Aljazray) by Khalil Ibn Ahmad Al-madabghi (D:1232 AH): A Study and Investigation*

publisher: Dar Al-Turath-Cairo, Dar Misr printing, said Gouda al-Sahar and co., edition: the twentieth 1400 Ah-1980 Ad, number of parts : 4.

- 17-Explanation of Qatar Dew and Echo: Abdullah bin Youssef bin Ahmed bin Abdullah ibn Youssef, Abu Muhammad, Jamal al-Din, ibn Hisham (d.: 761 Ah), investigator: Mohammed Mohy al-Din Abdul Hamid, publisher: Cairo, edition: Xi, 1383, number of Parts: 1.
- 18-Anemones in the scholars of the Ottoman Empire: Ahmed bin Mustafa bin Khalil, Abu Al-Khair, Essam al-Din Tash kabrizadeh (d.968 Ah), publisher: Arab Book House – Beirut.
- 19-The bright light of the people of the ninth century: Shams al-Din Abu Al-Khair Muhammad ibn Abdul Rahman ibn Muhammad ibn Abi Bakr Ibn Othman ibn Muhammad al-sakhawi (deceased: 902 Ah), publisher: publications of the House of the library of life – Beirut, number of parts: 6.
- 20-Layers of preservation: Abdul Rahman ibn Abi Bakr, Jalal al-Din al-Suyuti (deceased: 911 Ah) publisher: House of scientific books – Beirut, first edition: 1403, number of Parts: 1.
- 21-Models marked in the explanation of the introduction: Abduldeem bin Ali Al-Azhari Al-Hadidi (d: 870 Ah), investigation: Abdul Rahman Badr, publisher: Dar Al-Sahaba heritage in Tanta, publication date: 2005.
- 22-Customs and traditions of the modern Egyptians: Edward William Lane, deceased (1348 Ah), translation: Suhair dsom, publisher: Madbouly library Cairo, second edition: 1419 Ah – 1999 ad.
- 23-The very end of the layers of readers: Shams al-Din Abu Al-Khair Ibn al-Jazari, Muhammad ibn Muhammad ibn Yusuf (d.: 833 Ah), publisher: Ibn Taymiyyah Library, Edition: I published it for the first time in 1351 Ah C. Burgstrasser, number of Parts: 3.
- 24-Chapters supporting access to the explanation of the insular introduction: Abu al-Fath al-muzaydi, deceased (906 Ah), investigation: Jamal al-Din al-Sayyid Rifai, publisher: Awlad al-Sheikh library for heritage, 2005.
- 25-Rules and references in the origins of readings: Ahmed Bin Omar bin Mohammed bin Abi Al-Rida, al-Hamawi al-Halabi (d.: 791 Ah), investigator: Dr. Abdul Karim bin Mohammed Al - Hassan Bakar, publisher: Dar Al-Qalam, Damascus edition: first, 1406 Ah-1986 Ad, number of Parts: 1.
- 26-Book definitions: Ali bin Muhammad Bin Ali Al-Zain al-Sharif Al-jurjani (deceased: 816 Ah), investigator: controlled and corrected by a group of scientists under the supervision of the publisher, publisher: House of scientific books Beirut –Lebanon First Edition: 1403 Ah-1983 Ad, number of Parts: 1.
- 27-The book of the seven readings: Ahmed Ibn Musa Ibn al-Abbas al-Tamimi, Abu Bakr Ibn Mujahid al-Baghdadi (deceased: 324 Ah), investigator: Shawky Deif, publisher: Dar Al – Maarif-Egypt, second edition, 1400 Ah, number of Parts: 1.
- 28-Al Ain Book: Abu Abdul Rahman al-Khalil bin Ahmed bin Amr bin Tamim al-Farahidi al-Basri (deceased: 170 Ah), investigator: Dr. Mahdi Al-Makhzoumi, Dr. Ibrahim al-Samarai, publisher: Crescent house and library, number of parts: 8.
- 29-Book: Amr bin Othman bin Qanbar Al-Harthi by loyalty, Abu Bishr, aka sibweh (deceased: 180 Ah) investigator: Abdus Salam Muhammad Harun, publisher: Al - Khanji library, Cairo edition: the third, 1408 Ah-1988 ad number of Parts: 4 .
- 30-Walking planets with the eyes of the tenth hundred: Najm al-Din Muhammad Bin Muhammad Al-Ghazi (deceased: 1061 Ah), investigator: Khalil al – Mansour, publisher: scientific books House, Beirut - Lebanon edition: first, 1418 Ah-1997 ad, number of Parts: 3.
- 31-Sunni pearls explanation of the insular introduction: al-Hafiz Shihab al-Din Abu al-Abbas ibn Abi Bakr al-qastalani al-Masri al-Shafi'i (d.923 Ah), prepared for publication: Abu Asim Al-Hassan ibn Abbas ibn Qutb, Cordoba Foundation, first edition, 2004.
- 32-Lamas: Abdul Rahman bin Ishaq al-Baghdadi al-nahawandi Al-glazaji, Abu Al-Qasim (deceased: 337 Ah) investigator: Mazen Al – Mubarak, publisher: Dar Al-Fikr-Damascus, second edition, 1405 Ah-1985 Ad, number of Parts: 1.

- 33- Arabic language: Abu al-Fadl, Jamal al-Din ibn Mansur Al-Ansari Al-ruwayfi Al-afriqi (d.: 711 Ah), publisher: Sadr House-Beirut, third edition: 1414 Ah, number of parts: 15
- 34-The message magazine was issued by: Ahmed Hassan al-Zayat Pasha, the deceased (1388 Ah), Number of numbers: 1025 issues (over 21 years).
- 35-Meanings of readings for Al-Azhari: Muhammad bin Ahmed bin Al-Azhari Al-harwi, Abu Mansur (d.: 370 Ah), publisher: Research Center at the Faculty of Arts - King Saud University, Saudi Arabia edition: first, 1412 Ah - 1991 Ad, number of Parts: 3.
- 36-Lexicon of countries: Shihab al-Din Abu Abdullah Yaqut bin Abdullah al-Rumi al-Hamawi (deceased: 626 Ah) publisher: Sadr House, Beirut second edition, 1995 ad, number of parts: 7.
- 37-The singer of the pulp about the books of the Arabists: Abdullah Bin Yusuf bin Ahmed bin Abdullah ibn Yusuf, Abu Muhammad, Jamal al-Din, ibn Hisham (deceased: 761 Ah), investigator: Dr. Mazen Al-Mubarak / Mohammed Ali Hamdallah, publisher: Dar Al-Fikr-Damascus, sixth edition, 1985, number of Parts: 1.
- 38-Grammatical purposes in explaining the evidence of the Millennium annotations famous for the "explanation of the great evidence", Badr al-Din Mahmoud bin Ahmed bin Musa Al-Aini (d.855 Ah), investigation: a. Dr. Ali Mohamed Fakher, a. Dr. Ahmed Mohamed Tawfik Al-Sudani, Dr. Abdel Aziz Mohamed Fakher, publisher: Dar es Salaam printing, publishing, distribution and translation, Cairo-Arab Republic of Egypt, first edition, 1431 Ah - 2010 ad.
- 39-Brief: Muhammad ibn Yazid ibn Abd al-Akbar Al-thamali Al-azdi, Abu al-Abbas, known as the cooler (deceased: 285 Ah), investigator: Muhammad Abdul Khaliq great., Publisher: world of books. - Beirut, number of Parts: 4.
- 40-Intellectual grants on board the jaziriya: Mullah Ali bin Sultan Mohammed al-Qari (d.: 1014 Ah), investigation: Osama Ataya, publisher: Al-ghuthani house for Quranic studies, Damascus, Syria, second edition: 2012.
- 41-Al-Munsif Ibn Jeni, explanation of the book of discharge by Abu Othman al-Mazni: Abu al-Fath Othman Ibn Jeni Al-Musali (deceased: 392 Ah), publisher: the House of revival of ancient heritage, edition: first in Dhu al - Hijjah in 1373 Ah-August 1954 Ad, number of Parts: 1.
- 42-The balance in the provisions of the Tajweed of the Koran: Ferial Zakaria al-Abd, publisher: Dar Al-Iman-Cairo. Number of Parts: 1.
- 43-Publishing in the ten readings: Shams al-Din Abu Al-Khair Ibn al-Jazari, Muhammad ibn Muhammad ibn Yusuf (d.: 833 Ah), investigator : Ali Muhammad al-Dabaa (d. 1380 Ah), publisher : the great commercial printing house [scientific Book House photography].
- 44-The two aqiyans were organized in the heads of the notables: Abdul Rahman ibn Abi Bakr, Jalal al – Din al-Suyuti (d.: 911 Ah), investigator: Philip even, publisher: Scientific Library-Beirut.
- 45-Al-Hassan jokes on Sheikh Islam's explanation of the introduction of the Tajweed of the Quran: by Abdul Rahman Al-Nahrawi Al-Ajouri, deceased (1210 Ah), study and investigation: Hassan Ali Taha muhaimid, Master thesis, Faculty of Education - Tikrit University: 1429h – 2008g.
- 46-The clear light about the news of the tenth century: Muhyiddin Abd al-Qadir Ibn Shaykh Ibn Abdullah Al-aidrus (deceased: 1038 Ah), publisher: House of scientific books – Beirut, first edition: 1405, number of Parts: 1.