

# Solution Of Political Conflict In Judaism

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## Abstract

*"In Judaism, there are many verses in their holy book, Bible, for the prevention of conflicts, which leave no room for disputes and quarrels in Judaism. If Jews consider themselves superior and dream of ruling the world, the Bible also clearly states that God has given preference to the descendants of Ishmael. Similarly, the Bible strongly emphasizes controlling anger and speaking to others in a gentle tone. The Jews who are currently massacring Muslims in Jerusalem and shedding the blood of innocent people in the name of religion are acting against the spirit of the Bible because the Bible declares Jerusalem to be a place of peace."*

## Introduction

### Solution of Political Conflict in Judaism

From the history of Judaism, it is evident that wherever Jews have settled in the world, they have faced the wrath of the local people due to their stubbornness and disruptive habits. If we examine their four-thousand-year history and analyze their psychology, it becomes clear that every nation in the world has tried to eliminate them.

“Why did the Egyptians humiliate them? Why did Nebuchadnezzar devastate them, enslave them, and exile them? Why did King Cyrus of Iran expel them from his empire? Why did the Romans see their destruction as necessary and scatter them across the globe? Why did the nations that gave them refuge in the last two thousand years vanish, and why did they meet a tragic end? Why were they subjected to various forms of torment in every country of Europe and Asia, leading to Hitler considering their suppression as the salvation of Germany in the 20th century? And why do America and other European nations today support them, settle them in Palestine, and seek to rid themselves of them?”<sup>(1)</sup> (Yusuf Zafar; 2009; p. 281).

What is it about the Jews that makes them appear punishable in the eyes of all nations? Behind all these matters lies the Jewish intent to enslave the entire world, an ambition they have pursued since the beginning of time, striving to rule over the world. They want to use the slogan

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(1) Yusuf Zafar; "Judaism: History, Nature, and Ambitions" publishers ,Ahmad,Lahore; 2009; p. 281

of political freedom as bait to gather people together, only to subdue them later. The Jews believe that they should be the sole rulers of the entire world, with the rest being their slaves.

“To maintain control over all public powers, we will create a severe centralization and, through new laws and regulations, direct all the activities of our subordinates in a mechanical manner. Our laws will gradually deprive the non-Jews of all the freedoms, privileges, and conveniences they currently enjoy. Thus, absolute monarchy will be the hallmark of our empire, and this absolute authority will be capable of eliminating any non-Jewish power that tries to obstruct our path” (2)

(Yahya Khan; 2015; p. 145).

Similarly, Victor has also translated the Jewish book into English, which means that the Jews want to establish a system in the world that ensures their rule over the entire world.

“We shall create an intensified centralization of Government in order to grip in our hands all the force of the community. We shall regulate mechanically all the actions of the political life of our subject by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the goyim .and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any goym who oppose us by deeds the word.” (3) (Victor;2015,P:35)

The Qur'an also mentions the Jews considering themselves superior to others:

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصَارَىٰ عَلَىٰ شَيْءٍ (4)

Translation: “The Jews say that the Christians are not upon the truth.”

(Al-Baqarah, 2:113).

The Jews, considering themselves the most superior and exalted, are dreaming of ruling the entire world, but this dream is against their own holy book, the Bible

The decision of the Jews to rule over the world is wrong according to the Bible

The Jews consider themselves the most superior beings in the world, but Allah Himself has promised in the Bible to make the descendants of Ishmael a powerful nation because Prophet Abraham (peace be upon him) prayed to Allah to bless the offspring of Ishmael (peace be upon him), and Allah promised Abraham that He would bless Ishmael's descendants.

“Then Abraham said to God, "Please show kindness to Ishmael." God replied, "No, but your wife Sarah will bear you a son, and you shall name him Isaac. I will establish My covenant with him, and it will be an everlasting covenant for his descendants after him. As for Ishmael,

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(2) Muhammad Yahya Khan; “jewish protocols” publishers Asif javaid mazang road Lahore, 2015; p. 145

(3) Victor .E.Marsden “World conquest through Word Government” publishers Asif javaid mazang road Lahore, 2015;P:35

(4) Al-Baqarah, 2:113.

I have heard you. I will bless him and make him fruitful, and he will father twelve rulers, and I will make him into a great nation.”<sup>(5)</sup> (Genesis 17: 18-20).

When Hagar (peace be upon her) gave birth to a son, and Sarah (peace be upon her) had not yet had any children, she asked Prophet Abraham (peace be upon him) to send Hagar away. Allah reassured Abraham not to worry and to do as Sarah had asked because He would make a great nation from the descendants of Ishmael (peace be upon him).

“But I will make the son of the maidservant into a nation also, because he is your offspring.’ Early the next morning, Abraham took some food and water and gave them to Hagar and sent her away.”<sup>(6)</sup> (Genesis 21:13-14).

These verses from the Bible prove that Allah has granted rulership to the descendants of Ishmael(peace be upon him). So how can the Jews subjugate them? Conflicts over this will only lead to disputes, not success. Similarly, as the Bible mentions the twelve rulers among the descendants of Ishmael, it is also established in Hadith that the Day of Judgment will not come until twelve caliphs, all from the Quraysh, emerge, and they will be from the lineage of Ishmael.

” قال سمعت النبي صلى الله عليه وسلم يقول " يكون اثنا عشر أميراً - فقال كلمة لم أسمعها فقال أبي إنه قال - كلهم من قريش "،،<sup>(7)</sup>

Translation“The Prophet (peace be upon him) said, "There will be twelve leaders," and then he said something I did not understand. My father said that the Prophet (peace be upon him) said, "All of them will be from Quraysh.”” (Bukhari: 2004; Hadith Number: 7222).

Therefore, the answer to the Jews' ambition to rule the world is found in the Bible itself, which clearly states that this is unjust.

Spreading unrest in Jerusalem is against the teachings of the Bible

yet the Jews in the state of Israel have become a source of torment for the Palestinians. The eyes of the world are currently on Palestine and Israel, where the Jews are committing atrocities and massacring innocent children and Muslim women. However, according to the Bible, Allah has designated Jerusalem as a peaceful valley, which the Jews have stained with blood due to their stubbornness.

“Jerusalem has experienced its worst unrest in years, with hundreds of Palestinian protesters wounded in clashes with Israeli police. More than 20 people have been killed in Gaza following fighting between militants and Israel, violence has surged into the occupied West Bank and Arab communities inside Israel have held demonstrations” .<sup>(8)</sup>

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(5) Genesis: 17:18-20

(6) Genesis: 21:13-14

(7) Bukhari, Muhammad bn Ismail “Alshih bukhari” publisher Dar alktb ilmia, 2004; Hadith Number: 7222

(8) <https://www.theguardian.com/world/2021/may/11/what...> What has caused Jerusalem’s worst violence in years? O. Holmes” *What has caused Jerusalem’s worst violence in years?*” 11.5.2021;

(O. Holmes” What has caused Jerusalem’s worst violence in years?” 11.5.2021; <https://www.theguardian.com/world>)

According to the Torah, any bloodshed in Jerusalem is not permissible.

“The word of the Lord will begin on Mount Zion, and from there, the law will spread across the earth. He will judge between many nations. They will beat their swords into plowshares and their spears into pruning hooks. One nation will not raise a sword against another, nor will they learn war anymore.”<sup>(9)</sup> (Isaiah 2:2-3).

Therefore, instead of fighting, do good deeds so that you may receive a good reward from Allah.

“Tell the righteous that it will be well with them, for they will enjoy the fruit of their deeds.”<sup>(10)</sup> (Isaiah 3:10).

Allah has instructed the Jews to speak gently and has disapproved of harsh behavior, as it is emotional anger that leads to many disputes.

“A gentle answer turns away wrath, but a harsh word stirs up anger.”<sup>(11)</sup> (Proverbs 15:1).

In the Torah, Allah has instructed the Jews to end a dispute before it starts, a principle they are seldom seen following. For starting a quarrel is like breaching a dam, which brings nothing but harm.

“Starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out.”<sup>(12)</sup> (Proverbs 17:14).

That is why Allah has urged the Jews to exercise patience and maintain a gentle temperament.

“A hot-tempered person stirs up conflict, but the one who is patient calms a quarrel.”<sup>(13)</sup> (Proverbs 18:15.).

In the Quran as well, the remedy for disputes for the Jews is to speak gently. This is why, when Allah sent Prophet Moses (peace be upon him) and his brother Prophet Aaron (peace be upon him) to deliver His message to Pharaoh, they were instructed to speak softly to him, even though Pharaoh was a tyrant. Despite his tyranny, they were advised to speak gently.

أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ <sup>(14)</sup>

Translation“Go, both of you, to Pharaoh, for he has indeed transgressed. Speak to him gently, so that he may take heed or fear Allah.” (Surah Taha, 20:43-44).

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<sup>(9)</sup> Isaiah 2:2-3.

<sup>(10)</sup> Isaiah 3:10.

<sup>(11)</sup> Proverbs 15:1

<sup>(12)</sup> Proverbs 17:14.

<sup>(13)</sup> Proverbs 18:15.

<sup>(14)</sup> Surah Taha, 20:43-44.

One of the best ways to end a dispute is through silence, meaning to keep one's mouth as closed as possible.

“Those who guard their mouths and their tongues keep themselves from calamity.”<sup>(15)</sup> (Proverbs 21:23).

According to the Bible, fighting and quarrelling...”

### **"According to the Bible Ways to Resolve Conflicts"**

No one should whisper to a single person in a gathering in such a way that others might think they are being talked about negatively, causing tension.

“A perverse person stirs up conflict, and a gossip separates close friends.”<sup>(16)</sup> (Proverbs 16:28)

Similarly, the Bible teaches that one should listen patiently to everyone and respond thoughtfully after understanding the matter, rather than replying without hearing the other side, which could lead to resentment and conflict.

“To answer before listening, that is folly and shame.”<sup>(17)</sup> (Proverbs 18:13)

One should follow the path that is acceptable to God, not merely seeking their own desires. The righteous path is the one that pleases God, and one should avoid getting into conflicts. God created everyone on the path of righteousness, but over time, people have strayed.

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا ۗ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَفُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ <sup>(18)</sup>

Translation“And mankind was not but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning that over which they differ” (Yunus 10:19)

Deviation means choosing the path of misguidance instead of the righteous path that God has prescribed.

“Deviation refers to the fact that in later times, not all people remained on the righteous path, and various evils emerged among some people. They adopted different manifestations of associating others with God’s authority.”<sup>(19)</sup> (Razi Al-Islam, 2011, p. 8)

The Bible also emphasizes that if a person is following the path of their Lord, even their enemies will become their friends because everyone can recognize the truth, and those who recognize and act upon it bring an end to conflicts. If all actions are for God's pleasure, the person becomes a source of mercy and peace prevails. It is better to receive a little honestly than to gain much through conflict, as dishonesty will not benefit anyone, and what is written

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<sup>(15)</sup> Proverbs 21:23.

<sup>(16)</sup> Proverbs 16:28

<sup>(17)</sup> Proverbs 18:13

<sup>(18)</sup> Yunus 10:19

<sup>(19)</sup> Nadvi Muhammad Razi Al-Islam doctor, "Inviting the People of Religions to the Quran" Publisher, Mrkzi mktba new dehly, 2011, p. 8

in destiny is what one will receive. When God grants someone authority on earth, they should conduct all their affairs in a way that pleases God to avoid conflicts.

“When a man’s ways please the Lord, he makes even his enemies to be at peace with him. Better a little with righteousness than much gain with injustice. A person may plan their course, but the Lord decides their steps. When a king speaks, his words are law, so his decisions must be just. The Lord demands accurate scales and balances; he sets the standards for fairness. Kings detest wrongdoing, for a throne is established through righteousness.”<sup>(20)</sup> (Proverbs 16:7-12)

The Bible further states that if someone exercises patience and remains silent for God's sake, God will fight on their behalf. Even when the Egyptians fought against the Israelites, Moses instructed the Israelites to control their anger.

“The Lord will fight for you; you need only to be still”.<sup>(21)</sup> (Exodus 14:14)

In the Psalms, God expresses His disdain for those who do evil and praises those who live in peace, promising His favor to them.

“Blessed is the man who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on his law day and night. That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither—whatever they do prospers. Not so the wicked! They are like chaff that the wind blows away.”<sup>(22)</sup>

(Psalm 1:1-4)

Unjust greed leads to many sins and conflicts, and the Bible forbids greed.

“A greedy man stirs up conflict, but those who trust in the Lord will prosper.”<sup>(23)</sup>

(Proverbs 28:25)

Along with greed, God also forbids hatred because it causes many conflicts.

“Hatred stirs up conflict, but love covers over all wrongs.”<sup>(24)</sup> (Proverbs 10:12)

In essence, Judaism is the oldest of the Abrahamic religions, and both Christianity and Islam have roots in it. Just as Muslims and Christians preach peace, Judaism also values peace.

“Judaism teaches that man is free, not subject to Satan, and that material blessings of life are not inherently evil; therefore, wealth can be a blessing or a curse. Man is made in God's image, so he is honored and respected above other creations, and thus all men are ideally brothers, as

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<sup>(20)</sup> Proverbs 16:7-12

<sup>(21)</sup> Exodus 14:14

<sup>(22)</sup> Psalm 1:1-4

<sup>(23)</sup> Proverbs 28:25

<sup>(24)</sup> Proverbs 10:12

they were originally united and will be reunited in eternity. The mission of Judaism is to spread peace and reconciliation throughout the world.”<sup>(25)</sup>

(Didat, 2010, p. 47)

Judaism includes the principle of establishing friendly relations with all, though in practice, this is less often seen. If God grants them authority in a land, they should treat people according to the Bible which states that when righteous people rule, they alleviate human suffering, and truth prevails, bringing joy to people. But when quarrelsome people rule, they are disliked and cause misery to others.

“When the righteous thrive, the people rejoice; when the wicked rule, the people groan.”<sup>(26)</sup>  
(Proverbs 29:2)

Thus, when viewed as a religion, Judaism contains many conflicts, but it also provides ways to resolve them."

## References

- 1) Yusuf Zafar; "Judaism: History, Nature, and Ambitions" publishers ,Ahmad,Lahore; 2009; p. 281
- 2) Muhammad Yahya Khan; “jewish protocols” publishers Asif javaid mazang road Lahore, 2015; p. 145
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- 9) Isaiah 2:2-3.
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- 11) Proverbs 15:1
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- 13) Proverbs 18:15.
- 14) Surah Taha, 20:43-44.
- 15) Proverbs 21:23.
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- 20) Proverbs 16:7-12

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<sup>(25)</sup> Didat, Shykh Ahmad,translator .Misbah Akram, "Judaism, Christianity, and Islam" Publishers R.R printers Lahore,2010, p. 47

<sup>(26)</sup> Proverbs 29:2

21) Exodus 14:14

22) Psalm 1:1-4

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26) Proverbs 29:2