

## الجهود البهائية في شبه القارة الهندية: تاريخها، وحققتها، وصلتها بالصهيونية

# Baha'i Efforts In The Indian Subcontinent: History, Truth, And Connection To Zionism

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### Abstract:

*The study reviewed the concept of Islamic thought and the impact of traditional thought on the Muslim community, and dealt with the efforts of the Baha'i sect and their most important ideas and their impact on society.*

*The study talked about Baha'i Efforts in the Indian Subcontinent: History, Truth, and Connection to Zionism.: Definition and spread, its philosophy, mechanisms and means of the new world order, These are makes an effort for destruction of Islam<sup>1</sup> and its people, Therefore as a Muslim must disclose its news, and their efforts and warn against its delusion, because this is one of the greatest jihad in the present era, and the delusion has reached one of them to claim prophet hood, as did the Dajjal Baha'u'llah, and some of them are spread in America, Africa and Southeast Asia, and Persia and India subcontinent are considered the greatest cradle for misguided groups, in which secret societies are.*

*In this research we discussed specially Baha'i Efforts in the Indian Subcontinent: History, Truth, and Connection to Zionism Esslemont comprehensively yet succinctly sets forth the teachings of Baha'u'llah, the Prophet and Founder of the Baha'i Faith. He outlines the religion's early history; explains the religion's theology; incorporates extracts from Baha'i scripture; and provides information on Baha'i spiritual practices. This is essential reading for students of comparative religion.*

**Keywords:** Baha'i Efforts, Indian Subcontinent, History, Truth, Zionism.

### Introduction:

The message of the Prophet Muhammad (saw)) is the last of the messages, and he is the seal of the all prophets and messengers, as Allah Almighty says in the holy Quran: مَا كَانَ مُحَمَّدٌ أَبَا " "أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا" <sup>2</sup> "Muhammad was not the father of any of your men, but the Messenger of God and the Seal of the Prophets", so no one will receive the status of prophecy after him.

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<sup>2</sup> [Al-Ahzab: 40],

In al-Sahihien and others, Abu Hurayrah (may Allah be pleased with him) reported that the Prophet (peace and blessings of Allaah be upon him) said: 2- أبي هريرة في "الصحيحين" وغيره، عن -2: كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمُ الْأَنْبِيَاءُ، كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، «: رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَنَّهُ قَالَ وَإِنَّهُ لَا نَبِيَّ بَعْدِي»<sup>3</sup> "The children of Israel were beheld by the prophets, whenever a prophet perished, a prophet succeeded him, and there is no prophet after me."

The consensus of Muslims was that the prophecy and the message concluded and ended with the prophecy of the Messenger of Allah Muhammad (peace and blessings of Allah be upon him and his family), and this became something that is necessarily known from religion, and the ungrateful disbeliever.

Imam Ibn Kathir said "The Seal of the Prophets): [Allah (may He be blessed and exalted) told in his book and Messenger (peace and blessings of Allah be upon him and his family) in the Sunnah that there is no prophet after him,<sup>4</sup> and also Imam al aalosi says in his tafsir: "on this subject: [And the fact that the Prophet (peace and blessings of Allah be upon him) was the seal of the Prophets from what the Book pronounced and the Sunnah cracked and the ummah unanimously agreed upon, so the claimant of his disagreement disbelieves"<sup>5</sup>

### History of the appearance of the pretenders of prophecy

At the time of the Prophet (peace and blessings of Allah be upon him) – and after him, people who claimed prophecy appeared. In the Umayyad and Abbasid periods, there were many pretenders of prophecy and ordered their workers and police officers to kill them without trial!

In this era, there are also many pretenders to prophecy, especially in some countries: "In Pakistan, for example, a new claimant of prophecy appears almost every month... In Iraq, more than 23 plaintiffs appeared between the first and second Gulf wars alone. In Lebanon, 6 cases have emerged among the Druze in the Israeli-occupied areas only. In Egypt, Sudan and Algeria, the newspapers surprise us from time to time with the arrest of a new prophetic claimant or Mahdi Muntadhar (and even in America itself, four people have appeared among the Muslim community since 2000 who claimed prophethood and enjoyed the protection of the Religious Freedom Act!)<sup>6</sup>"

**Some of the predictors who appeared in Muslim societies. In the history of Muslims, many prophets have appeared, including:**

#### 1- Musaylamah the liar (مسيلمة كذاب)

He claimed prophecy, and wanted to come up with miracles that would believe his claim, so God showed his lie in it: Ibn Kathir mentioned in his book (The Beginning) that he spat in a well to increase its water, and he overlooked what was in it of water, and in another narration its water became Ajja;

#### 2- Mirza Ghulam Ahmad Qadiani: (مرزا غلام احمد قادياني)

<sup>3</sup> al-Bukhaari, Abu 'Abd Allah, Muhammad bin Isma'il bin Ibrahim bin Al-Mughirah Ibn Bardzabah Tahaqiq: Jama'at min-ul-Ulama Al-Tabaqat: Al-Sultaniyyah, Ba'l-Ma'taba'at al-Kabri al-Amiriyah, Babulaq, Egypt, 1311 AH, No:3455

<sup>4</sup> Imam Ibn Kathir Tafseer Ibne kathir (6/384, i. Dar al-Kutub al-'Ilmiyya, Beirut

<sup>5</sup> al-Alusi ,Tafseer al-Alusi (11/220, i. Dar al-Kutub al-'Ilmiyya, Beirut

<sup>6</sup> <http://www.alriyadh.com/256109> .

He said in his book (The Two Testimonies, p. 71): "The Prophet Muhammad has three thousand miracles, but my miracles have exceeded one million." [See: Muhammad Al-Hassan, Contemporary Doctrines and Ideas in the Islamic Perception, 3rd Edition, Dar Al-Bashir for Culture and Science.

The strange thing is that these miracles are not recorded in history; have history lost its memory, or have the owners of this liar been unable to record them? .This plaintiff was a drunkard, and he had a special wine from Britain! <sup>7</sup>

In 1326 AH, this liar challenged Sheikh Thana Allah Al-Amritsari – one of the leading Muslim scholars in India, and he was refuting his claim – so he prayed to God to arrest the invalidator of them in the life of his owner, and shed on him a disease such as the plague and the plague and be in it his death, and after thirteen months and ten days approximately he was infected with his call that he called on Sheikh Thana Allah, and he perished and his lie was exposed!<sup>8</sup>

### **3- Mirza Ali Muhammad Reza Shirazi, founder of the Baha'i Faith:**

Dr. Mustafa Mahmoud (may Allah have mercy on him) said: "To enter the forum of miracles, he denied miracles and interpreted all the signs of miracles: Moses did not split the sea with his rod, but the rod was a symbol of the Furqan with which truth was split from falsehood, ... Jesus did not revive dead bodies, but dead souls, ... and the fire that Abraham entered is the fire of teasing that has become cold and peaceful."

Bahá'ís see faith as a matter of the heart, in which admiration for the ideas of those who claim prophecy and satisfaction of the heart to them is sufficient; therefore, they do not discuss those who demand evidence for Mirza Ali's prophecy!

Thus the the claim of prophecy is a dangerous phenomenon that deserves study and attention, and this research aims to identify some of the prophets specially Baha'i Efforts in the Indian Subcontinent: History, Truth, and Connection to Zionism and to study the real motives that made them dare to God, and claim prophecy or message!

#### **Name and surname:( Bahá'u'lláh)**

Mirza Husayn 'Ali al-Nuri, nicknamed "Bahá'u'lláh", was the founder of the Bahá'í Faith (1817-1892 AD)<sup>9</sup>

Bahá'u'lláh was born in Tehran on November 12, 1817 in an area called Chamran Gate, Tehran, Iran. His father Name was, Mirza Abbas al-Nuri, nicknamed Mirza Buzurg, was a nobleman of Iran, where the Bahá'u'lláh dynasty descended from the ancient Sassanid dynasty, and his family owned large lands in the Noor province of Mazandaran and enjoyed a prominent position in Persian society<sup>10</sup>.

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<sup>7</sup> [Maktoob al-Imam Bassem al-Ghulam, p. 5, by Dr. Muhammad Husayn al-Qadiani, quoted in al-Qadiani and al-Qadianiyah, translated by al-Nadwi].

<sup>8</sup> Qadianiyah, Ihsan Elahi Zahir, pp. 155-159

<sup>9</sup> Al-Amir Shakeeb Arslan, Hajar al-'Alam al-Islami, vol. 2, al-Jaza 3 p. 358.

<sup>10</sup> ↑ Mahmoud Khair al-Din al-Halbi, Ushr Sanwat Hawl al-Alam, al-Jaza 1, p. 41, Al-Mu'tabat Ibn Zaydun, Damascus, 1937

### **Living with his family:**

Members of the Bahá'u'lláh family held political positions for several generations, and his father, Mirza Abbas, served as Minister of State for Mazandaran Regional Affairs. Like the children of the rich and noble of the time, Bahá'u'lláh did not attend school but only received equestrian arts, calligraphy, and the principles of reading in his father's house (without formal education). Upon the death of Mirza Abbas in 1839, the government offered Bahá'u'lláh his father's job, but he refused it and continued to do the good deeds for which he was known. After the death of his mother, Bahá'u'lláh spent several years administering the family's property and continuing to participate extensively in charitable works, and the people of the region called him the "father of the poor"<sup>11</sup>.

At the age of twenty-eight, Husayn Ali believed in the call of the Bab in 1844 as soon as he had read some of the Bab writings that he had sent to him with his closest supporter, Mullah Husayn Bushroi. Bahá'u'lláh became one of the Báb's most famous followers and spread his teachings, especially in the province of Nur. His family's status and good conduct protected him from persecution somewhat during the early years of his belief in the call of the Bab .

After the death of the Báb, Bahá'u'lláh continued to promote the Báb's call and enjoyed a leading position. In 1852, Bahá'u'lláh was arrested and imprisoned in Siah Gal (Black Nugra) after a failed attempt to assassinate the Shah, in which Bahá'u'lláh was accused of involvement despite a lack of evidence. His social status did not protect him from being subjected to various kinds of torment and persecution thereafter. Bahá'í history states that the revelation to Bahá'u'lláh began during his time in that prison, although he did not disclose it until 10 years later.

Bahá'u'lláh was released from the prison of Sayah Gal after spending four and a half months, after real people confessed to the attempted assassination of the Shah. After Bahá'u'lláh's release from prison, he was immediately exiled from his homeland to the city of Baghdad and stayed there for ten years .

Under pressure from the Iranian government, Bahá'u'lláh was then exiled back to Constantinople and then to the city of Edirne in the European part of Turkey, where he remained for five years, after which he was imprisoned in the fortress of Akka in Palestine. His imprisonment and exile for the last forty years of his life was for the purpose of getting rid of him and limiting the spread of the influence of his calling. Bahá'í history states that Bahá'u'lláh declared His vocation as the author of an independent message to some of His followers in a garden on the banks of the Tigris later called the "Garden of Radwan" before his departure from Baghdad.

His Famous books and letters:

Bahá'u'lláh wrote a large number of books and epistles (الرسائل) in Arabic and Persian, including:

Al-Kitab al-Aqdas: written for the ( Ahkam al-Din al-Ba'i,)

The Book of Al-Iqaan:

Kitab al-Wadian al-Sabah

Kitab-ul-Kalamat al-Maknoona and so on.

In 1866, after the death of The Prophet (peace and blessings of Allaah be upon him).

Bahá'u'lláh sent several letters addressed to the kings and sultans of the time and to the Pope of the Catholic Church, declaring His place to them and calling on them to renounce differences and to work for the unity of the world and for peace. Among them were Sultan Abdul Aziz, Nasir al-Din Shah of Iran, Napoleon III, Queen Victoria of Britain, King of Austria, Tsar of Russia and others.

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<sup>11</sup> The Bahá'í Faith, The Emerging Global Religion, William Hatcher and Douglas Martin, Harper & Row Publishers, 2nd Edition 1997 translation by 'Abd al-Husayn Al-Fikri under the title "Al-Din al-Baha'i: Debate with Versa", Dar al-Nashr al-Bahiyah, Al-Barazil, 2002.

Upon Bahá'u'lláh's death in 1892, he was buried in a room in the house next to the Bahá'a Palace, and his shrine is one of the holy places visited by many people and is also considered the Bahá'í prayer destination<sup>12</sup>.

#### **Baha'i claims:**

- 1- Bahá'u'lláh said that His religion accepts all other religions such as Islam, Christianity, Judaism, Zoroastrianism, Buddhism and Hinduism.
- 2- For Bahá'ís, each of these religions represents a stage of divine manifestation. They believe that God is one, that He is the Creator of this world and that He is known by different names in different religions.
- 3- Bahá'ís believe in the divine manifestation of the Messengers at different times, in the unity of the source of religions and in the need for human beings to cooperate for humanity.
- 4- They believe that the light of God was manifested in Adam, Abraham, Moses, Crishna, Zoroaster, Buddha, Jesus, Muhammad, the Bab, and Bahá'u'lláh.
- 5- They also believe that it is not possible for humans to know God directly but through the teachings and lives of the great apostles.
- 6- Baha'is make pilgrimages to the World Baha'i Center, which is located in the northern Israeli cities of Acre and Haifa, the former home to the Bahá'u'lláh Shrine and the latter to the Mausoleum of Muhammad Reza Shirazi, nicknamed the Bab.
- 7- The Baha'i faith has three major, minor and middle prayers, and any prayer sings for the other. There are currently about 6 million adherents of the Baha'i faith worldwide.<sup>13</sup>

#### **Some selected Corrupt Doctrines from the books of Baha'allah as a model:**

- 1- By God, people, I was sleeping on my carpet, but the breeze of God woke me up, and the spirit of God revived me, and the tongue of God spoke on my tongue, I am not guilty, you do not look at me with your eyes, but with my eyes, and your efforts are ordered by Aziz Alim and people, do you think that the matter is in my hands, not the breath of God, the Almighty, the Almighty, the Knowledgeable, the Wise, by God, if it were in my hands, I would not have shown myself to you in less than a while, and I would not have spoken a word, and God would have been on me That's a martyr and a scholar.

الإيمان بجلول الله في بعض خلقه، وأن الله قد حل في (الباب) و(البهاء).

Allaah has created some of the creations, and Allaah is the one who is the best of allaah.

جددوا كل أسماء الله الحسنی وصفاته العلا .

Ignore all the Most Beautiful Names and Attributes of Allah.

الإيمان بتناسخ الكائنات وأن الثواب والعقاب يقع على الأرواح فقط .

Belief in the reincarnation of beings and that the reward and punishment falls on souls only.

الاعتقاد بأن جميع الأديان صحيحة، وأن التوراة والإنجيل غير محرفين، ويرون ضرورة توحيد الأديان في دين واحد هو البهائية

.The belief that all religions are true, that the Torah and the Gospel are not distorted, and that they see the need to unite religions into one religion, the Baha'i faith.

يقولون بنبوّة (بوذا، وكنفوشيوس، وبراهما، وزرادشت)، وأمثالهم من حكماء الهند والصين والفرس.

They say prophecy (Buddha, Confucius, Brahma, Zoroaster), and similar sages of India, China and Persians.

<sup>12</sup> • "Kitab al-Qarn al-Badi' : Min Athar Kalam Hadhrat Wali Amr Allah Shoghi Rabbani", Min Manifestos Dar al-Nashr al-Bahia fi al-Barazil, 1986, translated by Muhammad al-Azawi.' p. 97, 98.

<sup>13</sup> al-Bayah al-Tarikh wa'l-Aqeedatah, Lallukil (p. 324).

يُحرّمون الحجاب على المرأة، ويجلّلون المتعة، ويدعون إلى شيوعية النساء والأموال

. They forbid the veil to women, analyze pleasure, and call for the communism of women and money.

10 - كتاب (الأقدس) الذي وضعه (البهاء حسين)، والكتب المقدسة لدى البهائية، فإنها تربو على مائة كتاب، أبرزها (الكتاب الأقدس)، الذي يتضمن كل أفكار (بهاء الله)، ويعتقدون أنه ناسخ لجميع الكتب السماوية، بما فيها القرآن الكريم، بالإضافة إلى كتاب الإشرافات، والبشارات، والإيقان. The Book of the Most Holy Written by Bahá'u'lláh Hussain and the Holy Books of the Baha'i Faith, they number more than a hundred books, the most prominent of which is the Most Holy Book, which contains all the ideas of Bahá'u'lláh, and they believe that he is a transcriber of all the heavenly books, including the Holy Qur'an, in addition to the Book of Radiances, Annunciations, and Certainty.

11- يقولون: إن الوحي لا يزال مستمرًا، وإن المقصود بكون محمد خاتم النبيين هو أنه زينة.

They say that the revelation is still ongoing, and that what is meant by Muhammad being the seal of the prophets is that it is adornment.<sup>14</sup>

### **Muslim scholars' opinion on the Baha'i faith:**

The Supreme Sharia Court in Egypt ruled in 1925 that the Baha'i religion is an independent religion from the Islamic religion, and Sunni and Shiite scholars issued fatwas with their infidelity and the invalidity of their beliefs, Sunni scholars such as Dr. Yusuf al-Qaradawi, Sheikh Muhammad Metwally al-Shaarawi, the sheikhdom of Al-Azhar Al-Sharif, and the scholars of Saudi Arabia, Iraq, Yemen and Palestine, and they decided that the Baha'is are infidels, do not marry or marry them, and it is not permissible to eat their sacrifice, and their dead are not buried in Muslim cemeteries.

The text of the fatwa of Dar al-Iftaa at Al-Azhar Al-Sharif:

The Baha'i faith is an apostate sect from Islam, and it is not permissible to believe in it, participate in it, or allow it to establish associations or institutions, because it is based on the doctrine of solutions and legislation other than what God has revealed, and the claim of prophecy, but divinity, and this is what was issued by the Islamic Research Academy during the reign of Sheikh Jad al-Haq Ali Jad al-Haq, may God have mercy on him, and approved by the current Academy.

Shaykh Jad al-Haq Ali Jad al-Haq former Sheikh of Al-Azhar (may Allah have mercy on him) said:” The (Babism) and (Baha'i) thought a mixture of philosophies and multiple religions, there is nothing new needed by the Islamic nation to reform and reunite, but it is clear that it works to serve Zionism and colonialism, as it is a descendant of ideas and bees plagued the Islamic nation in a war against Islam and in the name of religion”<sup>15</sup>

### **Divided the Muslim Ummah:**

One of the most dangerous destructive calls in this era: (communism) with its socialist thought based on the principle (that there is no God, and life is material), and this is its slogan from the beginning, and it is the product of an atheist Zionist thought, brought by (Marx) the Jew, and the communists were known for their crimes in Asia Minor, and they included many Islamic republics and forced them to renounce the Islamic faith.

People who pretend to be Islam, and hide in their minds and ideas the principles of secularism[9] and existentialism[10], or (nationalism), which was carried by the banner of the call by Christians, with the aim of replacing Arab nationalism with the Islamic League, and this is evident in the nationalist and secular parties, which the Arab Christians called for early, including (pornography), where some young people studied in its schools, and were influenced

<sup>14</sup> Translated from his books, Kitab al-Wadian al-Sabah and Kitab-ul-Kalamat al-Maknoona

<sup>15</sup> Baha'i faith - Sheikh Talaat Zahran.

by them, saturated with the ideas of (Sartre), (Freud), (Darwin), and other tyrants of this era who oppose the view of Islam For the universe, man and life, because of which young people have gone astray and deceived with their educational and transportation curricula, denying their religion, language and inherited values.

Among the shovels of demolition (Christianization) and (atonement) adopted by (Crusaders), and what (orientalists) write and broadcast to shake the confidence of Muslims in their faith and civilization, and to question the humanity of Islam and the tolerance of its principles, and to attract weak Muslims to Christianity by various means, methods and temptations<sup>16</sup>

### **Result and ending of the Baha'i faith:**

Allah has believed His promise to what the Almighty said: "And the word of your Lord is fulfilled, and there is no change for His word<sup>6</sup>, and He is the All-Hearing 1 All-Knowing.<sup>115</sup> And if you obey 1 more than in 1 Aridh, they will lead you astray from the way of Allah, that they follow except the thought, and that they are 1 but they are afraid.

The Baha'i faith was expelled from Iran, Iraq and Turkey, expelled from Egypt, Libya and Syria, eliminated in Pakistan and Afghanistan, expelled from Africa, and remained prey to its malice and the malice of its principles of colonialism everywhere, until the English sheltered it in Palestine and Judaism took it. On the date set by the Baha'is!?

Al-Baha Husayn al-Mazandarani continued to spread his delusions and fabrications, and when he reached the age of seventy-five, he contracted fever, until he died in 1892. Has

One of the preachers of the Baha'is said: (The Lord ascended to the seat of His Most Holy Glory, and his sacred truth was absent in his ultimate hidden identity, and this incident was in the second month of Dhu al-Qa'dah in 1309 AH, and the sixteenth of May 1892 AD.)

Mirza Husayn (Bahá'u'llá) had called his son 'Abbas Effendi 'Abdu'l-Bahá the Great Branch of the Old Branch .

Before his death, Bahá'u'lláh had given him the description of divinity, writing to him: " مِنْ اللَّهِ ” (العزیز الحكيم إلى الله اللطيف الخبير)

From God the Mighty and the Wise to the Gentle and Expert God!"

He recommended the caliphate after him to his eldest son Abbas, and after him to his youngest Mirza Muhammad Ali, and thus wrote a book and sealed it with his seal<sup>17</sup>,

### **Remarkable bibliography of Bahá'u'lláh and his preaching career of Jewish:**

Remarkable bibliography of What is remarkable in the biography of Bahá'u'lláh and his preaching career is that the Jews have entered this bee in droves with the intensity of the Jews' fanaticism towards their religion. They realized, striving to own a state in their name, that any da'wa that accepted the idea of eradicating jihad for the sake of Allah is one of the tributaries that provides them with power. If this call is based on the shoulders of the Jews and on their gathering in Palestine, Mazandarani himself said in the revelation he claimed: "Say, Allah, the truth, that the tur circumambulates around the beginning of the apparition, and the Spirit calls those in the kingdom, come and come, sons of vanity. This is a day when the mystery of God's generosity is longing to meet him, and the Zion shouted, "The promise has come, and what is written in the tablets of God Almighty has appeared." everywhere to own Palestine and others.<sup>18</sup>,

### **Mixing of Baha'i ideas with those of Jews and Zionism:**

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<sup>16</sup> Asol al-Manhaj al-Islami - Al-Ubayd, pp. 102, 103.

<sup>17</sup> Al-Bahiyah al-Naqad wa Tahlil al-Zahir (p. 8), Al-Bukhaari an (Ba'allah wa'l-Asr al-Jadid) and Lajun Asalmant (p. 32).

<sup>18</sup> Al-Qer'ah fi Wathaiq al-Ba'iyah) al-La'ishah 'Abd al-Rahman (p. 89).

### What is Zionism?

Zionism defined as "the movement for the return of Jews to their ancestral homeland, Eretz Yisrael, according to the divine promise and messianic hopes of the Jews!" Needless to say, the Zionist hope or the supposed or expected sequence is very different from the Zionist reality or the realized sequence.

2- The definitions are mixed with apologies and different perspectives so that it is not possible to distinguish between one and the other, as Zionism may be from the perspective of some to achieve the hopes of the Messiah, but from the perspective of others it is a settler-colonial scheme.

3 The term refers to heterogeneous, and sometimes contradictory, political tendencies, movements and organizations in their aims, interests, vision of history, or ethnic, religious, or class origins.

4 The term may be used with an adjective that limits its semantic field or its expansion, such as "workers' Zionism" and "Christian Zionism." There are also "Zionist Zionists" who are opponents of the East African project as the proponents of this project are Zionists without Zion (as some advocates of secular ethnic Zionism have referred to Herzl's Zionism as "Zion without Zionism").<sup>19</sup>

This is not news of the absenteeism, but of conspiracies for the return of the Jews, and 'Abdu'l-Bahá and his father before him lived the first threads of execution. The ideas of the Bahá'í Faith were mixed with those of the Jews and the Jews took great credit to their agent Bahá'u'lláh; they supported him, sheltered him, and prepared ways to spread his ideas. Bahá'u'lláh had to return this favor by joining his thought to theirs, and directing the minds of the people to them to accept them and accept their colonization, and this is represented in many things, including:

- 1- That the Jews claimed that the good tidings of a prophet sent after Moses and Jesus were not Muhammad (peace and blessings of Allaah be upon him), but rather a prophet resurrected in the nineteenth century in which Bahá'u'lláh appeared, and that these tidings were fully applicable to Bahá'u'lláh in his time, and that the erection of the tents of Bahá'u'lláh on Mount Carmel was referred to in the Torah and the Injil. They said: The Jews who converted to Islam at the time of the Prophet (peace and blessings of Allaah be upon him) only acknowledged his mind.
- 2- One of the orientalist said: "Some Jews who are enthusiastic about the Baha'i faith even deduced from the burials of the Old Testament and the predictions of its books what foreshadows the appearance of Bahá'u'lláh and Abbas, and claimed that every verse praising the glory of Jehovah means the appearance of a Savior to the world in the person of Bahá'u'lláh", and then he said: "This is in addition to the fact that they did not forget to extract from the visions contained in the Book of Daniel what foreshadows the establishment of the movement created by the Bab, and to seek by interpreting it as evidence of the time of its occurrence".
- 3- Bahá'u'lláh defended the Jews and Christians, claiming that this understanding of the distortion of the People of the Book is that of savages and rabble.
- 4- Al-Baha in his book (Al-Aqdas) called for the prohibition of jihad, by prohibiting the carrying of war machines at all, and that a person is better for him to be killed and not a murderer, so there is no jihad in his reign for the Jews or for others.
- 5- In order to dilute the flame of jihad in the hearts of men, it is permissible for them to wear silk in one text that indicates the prohibition of jihad and the permissibility of wearing silk<sup>20</sup>.

<sup>19</sup> Mus'u'ah al-Yehud wa'l-Yehudiyah wa'l-Sahiniyyah, Daktoor 'Abd al-Wahhab al-Masiri,1:16

<sup>20</sup> Kitab Al-Aqdas:p34-45



**Results and finding:**

This investigative study obtained many results, including:

- 1- The events of the past years have shown that Bahá'í organizations have consistently used the capabilities of the United Nations and international institutions to their advantage and against their adversaries, given the alignment of Bahá'í goals with the West and the state. World Zionism, they have always supported this sect in the strife of the world, put it and supported it.
- 2- No one claimed prophecy from among the liars, but ignorance, lies and immorality appeared on him.
- 3- No one claimed prophecy from among the truthful but he showed knowledge, truthfulness, righteousness and types of good things that appeared to those who have the slightest distinction.