

غلام مصطفیٰ اقمیر کی نعتیہ شاعری کا فکری جائزہ

An Intellectual Review Of Ghulam Mustafa Qamar's Natiya Poetry

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Abstract :

The tradition of poetry in Urdu literature is very old. Naat means to describe the glory of the Lord of the Universe, the Holy Prophet (peace be upon him). First of all, God Almighty said Naat in honor of His Beloved. Naat refers to the praise and praise of the Holy Prophet (pbuh). Naat poetry does not require any specific format or tradition, but Naat can be written in any poetic form or method, for example Ghazal, Masnavi, Masad, Rabai and Ghurmah. Rahma Yar Khan is an ancient and fertile district. The people of this district have earned a good name in various fields of life, whether it is the field of literature, education, journalism and literature, the creators here are second to none. Creators like Khawaja Ghulam Farid, Makhdoom Hameeduddin Hakim, Muhammad Yar Faridi, Farooq Al Qadri, Maulvi Sultan Ali, Qais Faridi, made the land of Rahim Yar Khan prominent in the field of Sufism not only at the national but also at the international level. Apart from this, another literary figure belonging to Rahim Yar Khan district is Ghulam Mustafa Qamar, who is a reliable name in Urdu Natiya poetry. Ghulam Mustafa Qamar has made the biography of Prophet Muhammad (pbuh) as his subject. A well-known book of his Natiya poetry "Talart Siraj Munar" has been published. Which has a unique status among Natiya poetry.

Key Words : Rahim Yar Khan, Sarwar Kainat, Shan Aqdas, Natiya Poetry, Ghulam Mustafa Qamar, Creator, Manifestation Siraj Munir, Sufism, Literary Personality, Unique Status, Ancient, Branch of Life.

Introduction

The ancestors of Ghulam Mustafa Qamar belonged to the famous town of Mekrian in Dasoha Tehsil of Shiarpur district of India. After the partition of India, his family migrated and settled in Hafizabad district of Punjab in Pakistan. His father's name was Fateh Muhammad. Ghulam Mustafa Qamar's mother's name was Majda Saghran Bibi. His mother was a housewife. His parents were religious. Both of them were bound to fasting and salat. This is the reason why they had mysticism and piety. Ghulam Mustafa Qamar's parents were five-time worshipers and

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devotees. Ghulam Mustafa Qamar had two brothers and two sisters, including Ghulam Murtaza, Professor Ghulam Sarwar Siddiqui, Anwar Bibi and Zubaidah Begum, all of whom are now mortal in this world. Have coached since. Ghulam Mustafa Qamar had two marriages in his life. The name of the first wife was Iqbal Bano, who was the daughter of his younger aunt. Two daughters were born from her womb, who died in childhood. Iqbal Bano, the first wife of Ghulam Mustafa Qamar, died due to meningitis. She died in 1953. Ghulam Mustafa Qamar mourned his first wife for a long time. After that, he got married for the second time. Among them, he has ten children. The eldest son's name is Ghulam Dastgir and eight after him. Had daughters and a son.

ان کی پیدائش کا سن 1934 بے بھارت کے مشہور و معروف
قصبہ میکریاں تحصیل دسوحہ ضلع پوشیار پور میں پیدا ہوئے۔
جبکہ مہینہ اور دن کے متعلق کوئی معلومات نہیں ملتی۔⁽¹⁾

Ghulam Mustafa Qamar's mother Sughra Bibi was a great woman. Your mother also trained you.

”آج میں جو کچھ بھی ہوں اپنی والدہ اور والد کی وجہ سے ہوں“
(2)

Ghulam Mustafa Qamar received his early education from Anglo-Sanskrit High School Mekrian Tehsil Dasoha District Hoshiarpur. From this school, he passed the middle examination in 1947. He was enrolled in the matriculation that the chain of education was broken due to migration. And became associated with teaching. Ghulam Mustafa Qamar came to Pakistan in 1947 after migrating from India. He did not feel shy in selling kulfis and syrup. Ghulam Mustafa Qamar also worked in the school. He was assigned the charge of the third class. Ghulam Mustafa Qamar got his first salary of Rs. And kept thanking Allah. Ghulam Mustafa Qamar moved permanently to Rahim Yar Khan in 1992. And coming here, he took a job as an accountant in a local company, Alvar Chucks. Ghulam Mustafa Qamar states that I have a deep connection with this institution because it is the same institution that made me perform Umrah. It is a reflection of love.

”غلام مصطفیٰ قمر کا کہنا تھا کہ ریٹائرڈ ہونے کے بعد بھی میں انور چکس جاتا
تھا اور کم از کم ایک گھنٹہ وہاں گزارتا تھا وہاں بہت سے دوست اور ساتھی پہلے
جیسے خلوص کی طرح ملتے تھے“⁽³⁾

According to Adeel Ahmed, son of Ghulam Mustafa Qamar:
”غلام مصطفیٰ قمر مورخہ 8 مئی 2017ء کو حرکت قلب بند ہونے کی وجہ
سے اپنے خالق حقیقی سے جا ملے۔ ان کو اڈا خان پور رحیم یار خان کے
قبرستان میں سپرد خاک کیا گیا ہے“⁽⁴⁾

Ghulam Mustafa Qamar's Natia poetry contains the feelings of his heart. His love for literature was from his childhood. That is why some social and national poems are also found in him at the beginning of his literary life. It was towards Naat. Since his childhood, Naathe continued to participate in gatherings and mushairas. Even a time came when he started singing Naat himself. And thus the desire of his heart reached its completion. In this regard, he writes:

“فطری رجحان حضور ﷺ کی نعت ہی کی طرف تھا محافل میلا دوسماع کا
احتمام
لڑکپن سے لے کر تا حال جاری ہے حضور ﷺ کا ذکر شریف سننے کا شوق
مجھے کشاں کشاں بزرگان دین کی مجالس اور مشاعروں وغیرہ میں لے جاتا
رہا۔” (5)

Hubu Allah

Ghulam Mustafa Qamar's relationship with God is far beyond servitude and worship. In his speech, hymns are seen interspersed. Which is the proof of their love for Allah.

رحمان اور رحیم بھی تیرے سوا ہے کون!
ہر در دلا دوا کا مداوا ہے تیری ذات

Great love and devotion to Hazrat Muhammad (PBUH)

Ghulam Mustafa Qamar is a true lover of Rasool. They are familiar with intellectual, mental and academic truths. Their nights are full of twilight and their mornings are filled with the sweetness of the book. Forough Naat is his life's desire, he continues his intellectual journey in the past, present and future.

Gohar Malsiani says in this regard:

“قمر ایک ایسا شاعر ہے جو صداقت کا امین، عقیدت کا نگین اور عاشقِ رحمت
العالمین ﷺ
ہے مشق و محبت کی یہ قند یلیں ان کے اشعار کو منور کرتی ہیں یہ محبت ان کی
راتوں کو شبِ نیمی اور ان کی صبح کو نورانی بنا دیتی ہے۔ تجلیات کی بہار کا اظہار
قمر نے ایک نئے قرینے سے کیا ہے یہ جمال کی نئی جہت اور نعت میں نیا رنگ
ہے اس میں جدت بھی ہے اور حسن کی فراوانی بھی۔” (6)

Love the Prophet (PBUH)

The Holy Prophet (PBUH) came with the message of principles of love. He acted with love and respect. Ghulam Mustafa Qamar wanted to keep the relationship of love with you forever. According to him, only as a result of love for you, one can get the wealth of life and peace, and the one who got this wealth is the most successful person in the world. Considered .

سکون ہے، کیف ہے اور آگہی ہے
کرم کی انتہا حب نبی ہے
قمر حب نبی جس کو حاصل
حقیقت میں وہی تو آدمی ہے

Life of the Prophet (PBUH)

According to Ghulam Mustafa Qamar, good deeds are the only means by which a person can walk on the right path. Every Muslim man and woman can receive grace from the Prophet's body. Ghulam Mustafa Qamar has emphasized on the biography of Holy Prophet (PBUH) several times in his Natiya Kalam.

Professor Akram Raza writes:

“نبی کریم ﷺ کی سیرت مقدسہ کو خراج عقیدت ادا کرتے ہوئے غلام مصطفیٰ قمر نے آپ کے حسن صورت کو چشم فکر سے اوجھل نہیں ہونے دیا اور پھر وہ عظیم و بلند سر ہستی کو جو یسین و طہ بھی ہے اور مزمل و مدثر بھی، جو وجہ تخلیق کائنات بھی ہے اور شش جہات بھی اُس رخ انور کی تجلیات کو غلام مصطفیٰ قمر کیسے فراموش کر سکتے ہیں۔” (7)

جو آدمی حضور کی سیرت میں ڈھل گئے
وہ قدسیوں سے بھی کہیں آگے نکل گئے

The intercession of the Holy Prophet

This is certain and every Muslim believes that on the Day of Resurrection, everyone will have their share. Lakhnail will be a person who will only care about his Ummah, through his intercession, our forgiveness will be possible and we will be saved from punishment. Ghulam Mustafa Qamar reminds us everywhere that, O Muslims, you should not be disappointed, because when the Holy Prophet (PBUH) stands with us on the day of Qaramat, interceding for us and interceding for us, we will be more than happy. Will Nasikin listen? He writes:

اس قدر مایوس کن ہے امت عاصی کا حال
اب بلا تاخیر اس کو غیبی نصرت چاہیے

Condition of faith

Every Muslim has faith in one word, La ilaha illallah, Muhammad is the Messenger of Allah. He who recites the word once and testifies to monotheism and prophethood with a true heart, he will be rooted in the religion of Islam. Obeying and loving Allah and His Messenger. Makes a Muslim a Muslim. Ghulam Mustafa Qamar has a perfect opinion on the fact that the condition of religion and faith is the self of the Holy Prophet and love and affection for this self. He writes:

ایمان ہے مشروط تیری ذات سے نسبت
ہر صاحب ایمان کے تو ہی دل میں مکیں ہے

The Holly Prophet (PBUH) as a Marciful

Allah Ta'ala has said in clear words about the Holy Prophet (PBUH) in the Holy Qur'an that he (PBUH) has been sent as a mercy to all mankind in both worlds (male and female, Muslim and non-Muslim). Whoever takes refuge in the shadow of the Prophet's mercy can never be humiliated or disgraced in this world or the hereafter, because he never wished harm even to his enemies. How can you see your Ummah in trouble? Ghulam Mustafa Qamar's Natiya poetry describes the mercy of the Holy Prophet on every occasion. For example:

ٹو رحمت عالم ہے ، تو ہی محسن انسان
ہر ذرہ تری راہ کا اک ڈرٹمیں ہے

Allah Almighty says:

“وما ارسلناک الا رحمت العالمین”
ترجمہ: “اور ہم نے آپ کو تمام جہانوں کے لیے رحمت بنا کر
بھیجا۔”⁽⁸⁾

Khizr Sadrah Gazar

One reads and hears about Hazrat Khidr (a.s.) that he guides and shows the way to those who have forgotten and gone astray. But the Holy Prophet (peace and blessings of Allah be upon him) is such a comprehensive entity that Khidr (a.s.) only shows the way to reach the destination. While the Prophet (s.a.w.) is the one who removes from hundreds of thousands of paths, i.e. every difficulty, pain, trouble, sorrow, suffering, despair from all kinds of difficulties. In his poetry, Ghulam Mustafa Qamar has also addressed the Holy Prophet as Khizr Rah, Zamzamiyah Hijaz and Shama Kareem. He writes:

بزم نیاز و شوق میں تو ہی سراپا ناز ہے
بھٹکے ہوؤں کو خضر راہ زمزمہ حجاز ہے
تیرے طفیل اے کریم شمع ادب گزار ہے
تجھ پہ نثار جان و تن، تجھ پہ فدا ہیں علم و فن
صل علی نبینا ، صلی علی محمد
صل علی نبینا ، صلی علی محمد

The majesty of the Prophet (PBUH)

Every particle of the universe is a witness to the greatness of the Holy Prophet. On the Throne, Allah Almighty himself sends blessings on his Beloved and also orders the angels to send blessings on the Holy Prophet (PBUH). Allah, the Exalted, has confirmed it in these words:

ورفعنا لک ذکرک
ترجمہ: “اور ہم نے آپ کا ذکر بلند کر دیا۔”⁽⁹⁾

Prophet (PBUH) as the source of creation

Ghulam Mustafa Qamar considers the Holy Prophet as the source of creation. According to him, the creative cause of who and where this universe is is only His Holy Self.

Because this place was beautified and decorated for the sake of the Prophet. Ghulam Mustafa Qamar writes:

جن کی خاطر بے سچی مسند پر کون و مکان
ایسی سرکار کو تخلیق کا منشا لکھوں

Ascension of the Prophet

The event of the ascension is an event when all the creatures living on the throne celebrated. The stars and stars in the sky celebrated. There was talk of the arrival of the Holy Prophet on the throne. The limit of Jibraeel (A.S.) also ends. It was only the Holy Prophet's (Peace be upon him) to reach there. Ghulam Mustafa Qamar's natiya collection "Tajla-T-Siraj-Munrar-Sallallahu Alaihi Wasallam" has recorded the bright and heart-warming moments and events of the Night of Miraj in a very polite and faith-based manner. An examples as a sample:

شب معراج ان کے اوج کا چرچہ بڑا ہوگا
حصولِ گردِ رہ کو پر ستارہ ٹل پڑا ہوگا
ہم اس انسان کامل کی بھلا رفتار کیا جانیں
کہ جس کی راہ میں جبرائیل تھک کر گر پڑا ہو گا

Seeing the Prophet (PBUH)

Ghulam Mustafa Qamar also wishes that he would have been born in the time of the Holy Prophet and I wish that now he would be able to visit him in his dream . In this regard, I write in my collection of poems:

یوں نکھر جاتا تصور اور سنور جاتا خیال
ہم اگر خلاق کا شہکارا زلی دیکھتے
امتزاج روز شب پر جان کرتے ہیں ہم فدا
پیکر انور پر جب کالی کملی دیکھتے

The miracle of Prophet Muhammad (PBUH)

The Prophet of God performed many miracles in his blessed life to reassure the disbelievers. But they still did not believe in miracles, but considered them to be magic, while you, peace be upon him, are the messengers and messengers of Allah, the Most High, and Allah has blessed him with miracles. . Cutting the moon in two and looking at you and reciting the word of stones

and trees are among the miracles of you. Ghulam Mustafa Qamar has pointed to many such miracles in his Natiya Kalam :

اس خلق مجسم کا وہ انداز تکلم !
کنکر کو بھی گویائی ملے جنبش لب سے

The beauty of the Holy Prophet (PBUH)

In terms of truth and beauty, there is no second to him in the entire universe. Those who saw Prophet Yusuf (A.S.) did not see the one with the fringes of Waleel. . A shining face adorned with black fringes of light, tall and tall, apart from external beauty, he was also rich in inner beauty. Allah Almighty had given him all the qualities of the universe. Even his stomach was not full. Ghulam Mustafa Qamar writes a frequent statement on the beauty and beauty of the Holy Prophet.

Muhammad Iqbal Najmi writes about beauty in Ghulam Mustafa Qamar's Natiya poetry:

“وہ سیرت مصطفیٰ کی پاکیزہ روشنی میں خود نہائے رکھتے ہیں۔ ان کے
نعتیہ کلام میں آقائے دو جہاں کے حسن و جمال کے تذکرے بھی
ملتے ہیں اور کردار و سیرت کے اجالے بھی پائے جاتے ہیں”⁽¹⁰⁾

Patience and contentment

For Ghulam Mustafa Qamar, his wealth, possessions, and treasure are all Habib Mustafa's. If you ask for something from God Almighty, then it is only the love and speech of the Holy Prophet (peace be upon him). This patience, trust and contentment is also seen in his words.

میں کہ مفلس ہوں مجھے صاحب ثروت کر دے
دیدہ و دل کو عطا نور بصیرت کر دے
تیری رحمت کا تقاضا ہے کہ ہو ظرف وسیع
ایک قطرے کو عطاء بحر کی وسعت کر دے

Humility and reluctance

Ghulam Mustafa Qamar is a humble lover in the presence of his beloved Mustafa. Who are at this level today thanks to a look. But despite this, there is no sign of pride or arrogance in them. Even today, we are met with the same humility that we had before becoming known. Their humility has increased with time. According to Professor Muhammad Akram Raza's opinion :

“غلام مصطفیٰ قمر کے دامن میں عجز و انکسار کا اثاثہ ہے یہ اظہار فروتنی میں
بی ایسی عاقبت جانتے ہیں۔ روز روشن کی طرح واضح ہے کہ جس محبوب دو عالم
ﷺ کی مدح خواں خود خدا اور ملائکہ مقربین ہوں وہاں انسان کیونکہ ان پر یہ حقیقت
ان کی ہم سری کا تصور بھی نہیں کر سکتا۔ اس لئے غلام مصطفیٰ قمر کا قلم بھی
ارمغان نعت پیش کرتے ہوئے لرز لرز اٹھتا ہے۔”⁽¹¹⁾

Simplicity and truth

In his poetry, there is no artificiality, but real love, not a pretense, but a true reflection of passion. He did not let go of Shariat even in his extreme enthusiasm while saying Naat. Although the Naats of Ghulam Mustafa Qamar are a reflection of his own heart, but by reading them, every lover of the Prophet (peace and blessings of Allah be upon him) feels as if this gift is blessed. May his condition be spiritual.

بہاروں سے مزین ہے یہ آنگن میری قسمت کا
تصور میں کھلا رہتا ہے میرے باغ مدحت کا
میں اس خاک کف پا کی بھلا تقدیس کیا لکھوں
قسم کھا کر خدا بھی معترف ہے جس کی حرمت کا

Effectiveness and Omnipresence

There is an effect in the speech of Ghulam Mustafa Qamar which cannot remain without affecting the reader. Certainly, this effect is due to their passionate love. Naat is said by many poets, but its effect is achieved after rigorous penance. Muhammad Iqbal is a star sign.

“غلام مصطفیٰ ﷺ قمر کافی عرصہ سے نعت کہہ رہے ہیں ان کے رگ جان میں عشق
حضور ﷺ اور دل میں سرکا رہے سے عشق و محبت کے فانوس روشن ہیں وہ سیرت مصطفیٰ
ﷺ کی پاکیزہ روشنی میں خود کو نہاتے ہوئے ہیں۔ ان کے نعتیہ کلام میں اب آقائے دو جہاں
ﷺ کے حسن و جمال کے تذکرے بھی ملتے ہیں اور کردار و سیرت کے اُجالے بھی پائے
جاتے ہیں۔ ان کے کلام میں تخیل کی بلند پروازی بھی ہے اور سادگی و بلند فکری
بھی۔” (12)

The poetry of Ghulam Mustafa Qamar is a reflection of his personal feelings, emotions and heart events. By examining his words intellectually, it is clear that you have all the qualities of a true lover of the Prophet. He suffers from suffering, the same pain and suffering is visible in your words. The echoes and cries of visiting the Holy Prophet's grave and walking in the streets of Tayyaba day and night are heard. This is the reason that when readers read his naats, every reader starts attributing these emotions and feelings to his own qualities. Salvation and forgiveness of man is only in obedience to the Messenger of Allah. Muslims who always follow him are actually the ones who are successful. Allah Almighty emphasizes in the Holy Qur'an that following the Prophet ﷺ is the means of success. Ghulam Mustafa Qamar's poetry is this thought and thought. Hazrat Khizr (a.s.) shows the way to those who have gone astray and leads them to their destination, but Ghulam Mustafa Qamar says in his poetry that he (p.b.u.h.) is the leader of the way. Who are going to reach their destination safely after going through hundreds of paths. His holy nature is the solution to every problem of human beings. The beauty with which Ghulam Mustafa Qamar has described his life in his poetry is unique to him. reflect all aspects of life. Ghulam Mustafa Qamar has also proved to be an excellent biographer. Overall, Tuan's Natia poetry is a high quality poetry due to its intellectual beauty. In which all the topics included are of great importance. Taking the life of the Holy Prophet, his

intercession, grief, mercy, wisdom, generosity, love and brotherhood, salvation of humanity, miracles, ascension and other important topics are on the list. Ghulam Mustafa Qamar has blessed the beloved of God with the joy of recitation.

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